

**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK**  
**INFRASTRUCTURE DETAILS**

This Annexure to be verify at time of inspection by assessors

ALL SUPPORTING DOCUMENT POINT WISE IN CLEAR VISIBLE MUST BE UPLOAD ON WEB SITE

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
<b>College</b>			
1	<p style="text-align: center;"><b>(All document must be available on web site )</b></p> <p><b>Land details:</b> Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land <b>(Applicable only to Private Colleges).</b>            (Verify land documents &amp; Government permissions documents are uploaded on College Website.            No Land/Construction documents shall be submitted to the University.            Only deficit information to be pointed out to the University).</p>	Yes	<b>Adequate</b>
<b>2 Total constructed area of college building Attached Completion Certificate with Map</b>			
(I) Administrative Section:	<p>Total Area <b>1840.6056.sq.ft</b>(which includes) Principal Room, P.A. Room, Reception cum Visitors lounge, Meeting hall, Account section, Record and Central store etc.</p>	Yes	<b>Adequate</b>
	<p><b>(II)Lecture Halls:</b></p> <p>a) Total No. of Lecture Halls <b>10</b>            b) IT enabled Audio / Video teaching Aids.            c) Total area for lecture Halls <b>9991 Sq. ft.</b></p>	Yes	<b>Adequate</b>
	<p><b>(III)Seminar or Conference or Examination Hall for nursing :</b></p> <p>a) Total Area <b>2096.371.Sq.ft</b>.b)Total Seating Capacity <b>200 Seats..</b>            c) Audio/ Video System and Other Facilities <b>Yes</b></p>	Yes	<b>Adequate</b>
	<p><b>(IV)Central Library:</b></p> <p>a)<b>Total Area: 2423.152 sq. ft.</b> Total No. Of Books <b>5259</b>            Distribution of books <b>Apx.2000 to 2200.</b>            Capacity of Reading Hall:-            For Students :- <b>80</b> for Teachers:- <b>10</b>            No. of Scientific Journals <b>14</b> No. of News Papers- <b>04</b>            Photo Copier Machine. <b>01</b> Drinking water &amp; Washrooms. <b>Yes (Available)</b></p>	Yes	<b>Adequate</b>
	<p><b>b)Digital Library:</b></p> <p>No.of Computers <b>02</b> Internet Facility <b>Yes.</b></p>		
<b>(V)Teaching Departments:</b>			
There shall be Five Teaching Departments as per MSR	<p>No. of department <b>05</b> Departmental Area,</p>	Yes	<b>Adequate</b>
	<p>No. of Books/Charts/Models/Specimens (dry and wet)/Museum in each department information to be uploaded on college website.</p>		
<b>(VII)Laboratories:</b>			
Laboratories: <b>As per MSR (8550.583Sq.ft.)</b>	<p>Nursing Foundation and Medical Surgical Nursing Lab (1500Sq.ft.),            CHN (900Sq.ft.),Nutrition(900Sq.ft.),            OBGY and Paediatric            (900Sq.ft.), Pre-Clinical            Science(NA),            Advanced Nursing Skill Lab (NA),            Computer Lab (1500Sq.ft.), with 10 computer as per Intake capacity, AV            Aids(600Sq.ft.), well Equipped Lab must have Mannequins, Articles &amp;Beds as per MSR &amp; INC Norms</p>	Yes	<b>Adequate</b>

<p><b>(VII) Auditorium:- (As per MSR)</b>            Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids.</p>		
<p style="text-align: center;"><b>OR</b></p> <p><b>Multipurpose Hall:-</b>            College of Nursing should have own multipurpose hall</p>		

	<p><b>(VIII) Canteen and Kitchen Facility:- attached certificate</b>  <b>[Note: Verify Canteen Facility &amp; Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]</b></p>		
	<p><b>(IX) Common Rooms:</b> Separate common rooms for boys and girls with Adequate space and sitting arrangement shall be available.</p>		
3	<p><b>University Examination Infrastructure:</b>            Strong Room for examination a)(Area-300sq.ft,b) Shelf, c)Steel cupboard– 1,d) CCTV, Photo copier Machine, Examination hall with benches, Parking Facility for vehicle, Guest house facility</p>		
4	<p><b>Other facilities:</b>            Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor Cafeteria, Facility for indoor games, Gymnasium/Gymkhana Facility</p>		
5	<p><b>Hostel facility:</b>            Boys (UG &amp; PG), Girls (UG &amp; PG), Interns, Residents, Warden /Rector, Hygiene, Vending Machine etc.</p>		

**Hospital attach Relevant Document on web site**

	<p><b>Hospital Details</b></p>	<p><b>Details on College Website</b></p>	<p><b>Adequate/ Inadequate</b></p>
	<p><b>Name of the Hospital:</b> M.V.P. Samaj's Dr. Vasantrao Pawar Medical College Hospital, &amp; Research Center</p>	Yes	<b>Adequate</b>
	<p><b>Address:</b> Vasantdada nagar, Adgaon, Nashik-03.</p>		
	<p><b>Telephone No.:</b> 0253-2303802</p>		
	<p><b>Bed Strength:</b> 1000 Beds</p>	<b>In Campus</b>	-
	<p><b>Distance of Hospital from the College to which hitis attached (in kms)</b></p>	Yes	<b>Adequate</b>
	<p><b>Number of beds registered as per BNH Act</b></p>	Yes	<b>Adequate</b>
	<p><b>Total constructed area of Hospital Building as per MSR (26428 Sq.mtr./Sq. ft.)</b>  <b>Whether the Hospitals Owned by the College?</b></p>	Yes	<b>Adequate</b>
		Yes	<b>Adequate</b>
	<p><b>II. Hospital Administration Block as per MSR</b>            (Superintendent room, Deputy Superintendent room, Medical officers room, Matron room, Assistant Matron room, Reception and Registration, etc.)</p>	Yes	<b>Adequate</b>
	<p><b>III. Out-Patient Departments(OPD)as per MSR</b>            TotalAreaofOPDComplex7500Sq.ft. No. of OPD's 12 Facilities shall be as per MSR &amp; all details shall be on college website</p>	Yes	<b>Adequate</b>
	<p><b>IV. In-Patient Departments(IPD) as per MSR</b>            Total Area of IPD Complex4000 Sq. ft.</p>	Yes	<b>Adequate</b>
	<p>No. of IPD Departments: - 20 Bed Distribution: - 1000 Facilities shall be as per MSR &amp; all details shall be on college website.</p>		
	<p><b>V. Operation Theatres Block as per MSR</b>            Total Area of OT Block 4125 sq. ft. No .of OTs available 18 Facilities shall be as per MSR &amp; all details shall be on college website.</p>	Yes	<b>Adequate</b>
	<p><b>VI. Casualty Facilities</b>            State Government Permission Letter</p>	Yes	<b>Adequate</b>

VII. Central Clinical Laboratory: (all Relevant information on hospital letter head to be uploaded on web site) Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be Provided.	Yes	Adequate
VIII. Radiology or Sonography Section:- :- (all Relevant information on hospital letter head to be uploaded on web site ) Radiologist chamber-ray room, Darkroom, film drying room, store room, patients waiting and dressing room, reception or registration or report room.	Yes	Adequate
IX. Labor Room:- Average Deliveries conducted annually/Monthly/ Daily as per Birth record maintained by hospital:- (information to be available on web site)	Yes	Adequate

### BASIC DETAILS ABOUT INFRASTRUCTURE CHECK LIST

PARTICULAR TO BE VERIFY BY ASSESSOR	YES / NO	Remark
Certified Copy of Location Of College Building Address by Government authority (Search Report) to be <b>uploaded at website</b>	Yes	
Certified Copy of Location Of Hostel Building Addressed by Government authority (Search Report) to be <b>uploaded on website</b>	Yes	
Is Separate College Building Not Available {Attach resolution of Trust /owner for Area Allocation } <b>to be uploaded on website</b>	Yes	
Is Separate Hostel Building Available { Attach resolution of Trust /owner for Area Allocation} <b>to be uploaded at website</b>	Yes	
Authorized Building Plan approved by Competent Authority <b>to be uploaded at website</b>	Yes	
Availability of Building Completion (College / Hostel ) Certificate by Competent Authority to <b>be uploaded at website</b>	Yes	
Lease or Rent Agreement of College if Required <b>to be uploaded at website</b>	Yes	
Provision Of Fire Safety Measure as per standard norms of Government	Yes	
<b>Fire Safety Certificate for College , Hostel And Hospital to be uploaded at website</b>	Yes	
General Student Safety Measures done in Building as per norms	Yes	
<b>Provision for facility Physically Challenged Students</b>	Yes	
OTHER INFRASTRUCTURAL PROVISIONS	YES/NO	REMARK
<b>Playground</b> (Playground should be spacious for outdoor sports like volleyball, football, badminton and for athletics)	Yes	
Provision for Physical Teacher for Student in College And Hostel	Yes	
<b>Garage</b> (Garage should accommodate a 50 seated vehicle)	Yes	
<b>Gymnasium Facility</b> to be uploaded on website	Yes	

Any Other Remarks (Please Specify):-

Here by I declare all relevant document uploaded are clear and visible on web site are true as per my best knowledge:-

Date:- 16 /01/2026

Dean/Principal Stamp &Signature  
  
 Principal  
 M. V. P. Samaj's  
 Institute of Nursing Education  
 Adgaon, Nashik

वर्ष: 2025-26

गाव नमुना आठ-अ  
धारण जमिनीची नोंदवही (कृषिक)  
(आसामीवार खतावणी - जमाबदी पत्रक)

03/10/2025

गाव: आडगांव - 2

तालुका: नाशिक

जिल्हा: नाशिक

गाव नमुना सहा मधील नोंद	भूमापन क्रमांक व उपविभाग क्रमांक	क्षेत्र क्षेत्र	एकूण क्षेत्र लागवडी योग्य पोटखराब क्षेत्र	आकारणी दुमाला किंवा जुडी जमिनीवरील नुकसान.	वसुलीसाठी स्थानिक उपकर	एकूण जि.प. ग्रा. प.				
(१)	(२)	(३)	(३अ)	(३ब)	(३क)	(४)	(५)	(६अ)	(६ब)	(६)
खाते	सरचिटणीस नाशिक जि.मराठा विद्याप्रसारक समाज नाशिक.									
क्रमांक 13060										
शेक्षणिक संस्था	1012/2	0.05.00	0.0000	0.05.00	0.24	0	0	0	0.24	
	1074/2	0.0000	20.00.00	20.00.00	0	0	0	0	0	
एकूण		0.05.00	20.00.00	20.05.00	0.24	0	0	0	0.24	

"या प्रमाणित प्रतीक्षाठी फी म्हणून १५/- रुपये मिळाले."

दिनांक: :- 03/10/2025  
सांकेतिक क्रमांक: :- 2720001102594500011020252114

( नाव :- शशिकांत वारांकर चिताकर )  
शास्त्र महसूल अधिकारी राशी :- आडगांव - 2 ता :-

नाशिक जि:-नाशिक

शास्त्र महसूल अधिकारी  
ग्राम महसूल वर्गी  
संज्ञा - आडगांव - २  
ता. जि. नाशिक

CERTIFIED TRUE COPY

  
PRINCIPAL  
M.V.P. Samaj's  
Institute of Nursing Education  
Adgaon, Nashik-3



## महाराष्ट्र शासन

गाव नगूना रात ( अधिकार अधिकारी व पत्रक )

| महाराष्ट्र जन्मीन महाराष्ट्र अधिकार अधिकारी व पत्रक | नियम, १९४१ यातील नियम २३५ आणि ६ |

गाव :- आडगाव - २ ( 944229 )

PU-ID : 10001500345

तालुका :- नाशिक

गट क्रमांक व उपविभाग : 1074/2

जिल्हा :- नाशिक

भ्रष्टाचार पद्धती : भोगवटाटार वर्ग - २

शेताचे स्थानिक नाव :



क्रीडा, एकक व आकारणी	खाते नं.	भोगवटाटार वर्ग - २	क्रीडा आकार पो.ख. फे.फा.	कुल, खंड व इतर अधिकार
संवादी एकक हे आर.पी.वी. ३०) नागवट याचव दोन प्रियत दागायत ब) पोट छारव क्षेत्र (नागवट अद्योत्या) वर्ग (अ) वर्ग (ब) २०.००.००	13060	चरविटणीस नाशिक विभाग विद्याप्रसारक समाज नाशिक	२०००.०० ( ७५७५ )	मालाचे नाव व लंड इतर अधिकार राष्ट्रान प्राधिकारीच्या पूर्व परवानगी शिवाय हस्तांतरप्रा बंदी - इनाम वे यत्न जमीनी (देवस्थान विगडून) इतर वेट्यविक्री गहाविद्यालय व रुपावतवारे प्रयोजनार्थ ३० वर्षांचे माटेनाह्याने दरवाल । कृष्णजन गृहणजेन दि. १९७१ से ३१/८/२०२१ पावेती व नोंद नं. २२६५ गृहीत भरत नं. १ से २२ ता अधिन राहुन ( २७४२ ) इतर ग्राम प्राधिकारीच्या पूर्व परवानगीरीच्या हस्तांतरप्रा बंदी ( १७१४८ ) प्रसंसित कैरप्रार : नाही. होमटपा पोरपार फ्रांक - व दिलोक : -
उक्त एकपार का ( २२६५ x २७४२ x ४५१९ ) ( ७५७५ ) ( १७१४८ ) ( २११६२ ) ( २२१२४ ) ( २४५५७ )				ताला जाणी अंगाळन विनंते

गाव नगूना बारा ( पिकांची नोंदवाही )

| महाराष्ट्र जन्मीन महाराष्ट्र अधिकार अधिकारी व पत्रक | नियम, १९४१ यातील नियम २३१ |

गाव :- आडगाव - २ ( 944229 )

तालुका :- नाशिक

जिल्हा :- नाशिक

गट क्रमांक व उपविभाग : 1074/2

## पिकाखालील क्षेत्राचा तपशील

लागवडीसाठी  
उपलब्ध नसलेली  
जमीन

शेरा

क्र.	हुगास	खाता क्रमांक	पिकाचा प्रकार	पिकाचे नाव	जल सिंचित	अजल सिंचित	जल सिंचनाचे सापेळ	स्वरूप	क्रीडा	शेरा
(१)	(२)	(३)	(४)	(५)	(६)	(७)	(८)	(९)	(१०)	(११)
२०७१३	संपर्ण वर्ष	13060*			हे.आर. पी.वी.	हे.आर. पी.वी.			इमारत पड	20.0000

टीप : \* सदरची नोंद मोगाइल अॅप द्वारे घेणेत आलेली आहे

"या प्रगाणित प्रतीकांची की म्हणून १५/- रुपये मिळाले."

दिनांक :- 03/10/2025

रांकेतिक क्रमांक :- 2720001102594500011020251110

( नाव :- शशिकांत वालिमेक चिताळकर )

ग्राम महासंघ अधिकारी साझा :- आडगाव - २ ता :-

नाशिक जि :- नाशिक शशिकांत चिताळकर

शशिकांत चिताळकर

म्हाम महाराष्ट्र अधिकारी

सजा - आडगाव - २

ता. जि. नाशिक

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PRINCIPAL  
M.V.P. Samaj's  
Institute of Nursing Education  
Adgaon, Nashik-3

### COMPLETION CERTIFICATE.

This is to Certify that Nursing education College Building at Sr.No.1074/2, Shivar Adgaon, tal dis Nashik, Maharashtra, for Sarchitnis, Maratha Vidya Prasarak Samaj Nashik, with built up area of this building of 3993.00 sqmts (42957.0sq.ft.) has been completed.

The said above building for Maratha Vidya Prasarak Samaj's institute of nursing education ,Adgaon,Nashik, is been complete and ready for occupation, as per my knowledge the work is been carried out as per approved plans from local approving authority, it is also been observed that fire NOC is also been obtained from C.F.O Fire dept. NMC, Nashik.

All electrical, plumbing drainage work in said building is complete and can be utilized for the propose it is been approved and constructed, also structural stability certificate for the same is also been received.

  
Ar. DINESH S BHAMRE  
C.O.A. Reg No. CA/95/19148



सार्वजनिक आरोग्य विभाग  
नाशिक महानगरपालिका नाशिक



फॉर्म 'सी' (FORM-C) Regn. No. 357

दि बॉम्बे नर्सिंग होम रजिस्ट्रेशन ऑफिट 1949 व अधिसूचना 2006, 2013, 2021

Hospital Name:

De. Vasavadeopawade medical College, Hospital & Research  
Centre,

श्री/श्रीमती. डॉ. नितीन लालुराव ठाकरे

रुग्णालयाचे नाव कृष्णराजीनाथ म. विल्हेल्म समाजाचे डॉ. कृष्णराज पवार वैद्यकीय  
पत्ता महाराष्ट्रातील, नाशिक व उकांगांव यांचे नाव  
येथिल नर्सिंग होम / हॉस्पिटल / मॅटर्निटी होम ची नवीन नोंदणी झालेली आहे / नोंदणीचे नुतणीकरण झालेले आहे.

For Delivery:

प्रसुतिसासाठी :

90

For Other Patients:

इतर रुग्णांसाठी :

910

Total Beds :

एकूण खाटा :

1,000

Certificate Valid from:

सर्टिफिकेट वैध्यता दि.:

01/04/2024

पासन

CERTIFIED TRUE COPY

Valid Till दि.

31/03/2027

पर्यंत राहील

*Deek*  
PRINCIPAL  
M.V.P. Samaj  
Institute of Nursing Education  
Adgaon, Nashik-3

# जैविक कचरा भरणा व आगप्रतिबंधक दाखला नुतणीकरण न केल्यास सदर चे प्रमाणपत्र रद्द समजण्यात येईल.

*Navan*  
22.10.24  
आरोग्य वैद्यकीय अधिकारी  
नाशिक महानगरपालिका नाशिक

नाशिक सहानगरपालिका, नाशिक  
इमारत बांधकामाचा वापर करणे ब्रावतचा दाखला

(घूर्ण/भागशः)

संग्रह 2  
जावक क्र./नरवि/22233/90859  
दिनांक: 29/03/2097

No. A

22233

श्री.

महाराष्ट्र

वस्त्र वित्तीय नाशिक जिल्हा मराठा विद्या प्रसारक समाज

तंदर्भ: तुमचा दिनांक 28/10/2097 चा अर्ज क्रमांक स्थीर्यांची १८९०५

प्लॉट

मजल

दिन

यांचे

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८

२) रु

८

३) रु

४) रु

५) —

८

यात येतो की छिंगडगारव शिवारातील / सि.स.नं. स.नं. १०९६४

मधील इमारतीच्या तळ + तीन मजले

बांधकाम परवानगी क्र. स्थीर्या/१८९०५/१०६/२०९७ दिनांक १०/१०६/२०९७ अन्वये

टेकट/इंस्ट्रुमेंट/सुपरवाइजर, श्री. प्रशांत नारायण

पूर्ण झाली असून नियासी/नियासेचर/शैक्षणिक कारणासाठी खालील अटी शर्तीस अधिने राहन कोळेज

गेस परवानगी देण्यात येत आहे.

भेत्र (१८०२०९.००) रु. ८५०.९५ चौ.मी. ६५५०.००

वापर किंवा नियासी/नियासेचर/सुपरवाइजर कारणाकरिताचे करता येईल. त्या वापरात बदल करता येणार नाही. याचा झाल्यास इकडीले कार्यालयाची पूर्व परवानगी घ्यावी लागेल.

गाठी आकांक्षणी प्रत अधिक्षक (कर) घरपट्टी विभाग यांचेकडे पाठविण्यात आली आहे. तरी घरपट्टी बाबत डे त्वरीत संपर्क साधावा.

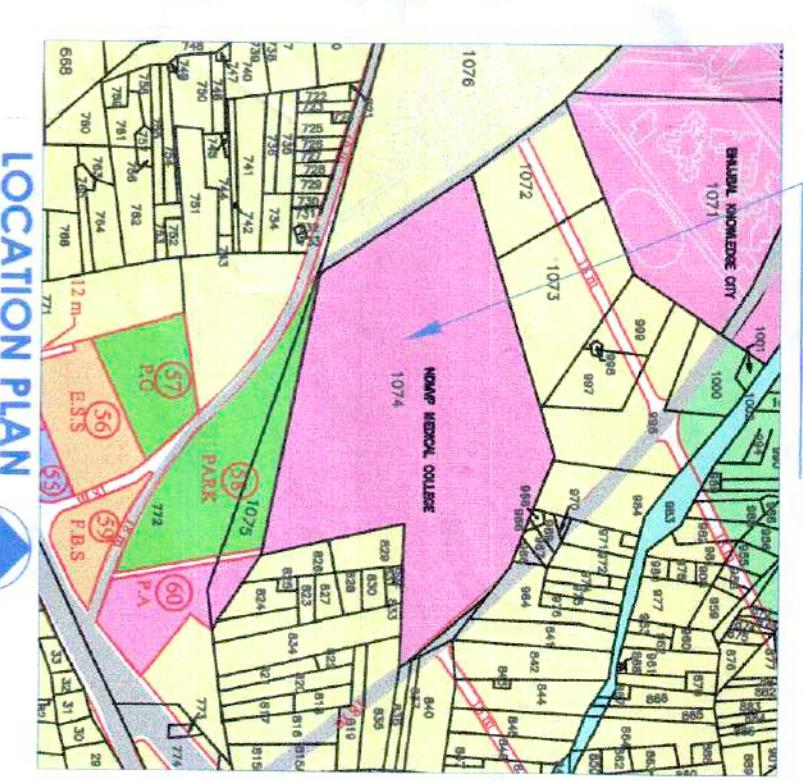
वर्ता करणेस हरवत नाही.

या इमारतीत म.न.पा.च्या पूर्व परवानगी शिवाय वापरामध्ये व बांधकामामध्ये कोणताही बदल करू नये.

विकास शुल्क रु. १००० ने क्षेत्र रु. ५०० पुढील  
ने ७२५५० रु. ८२५० दि. १५/२०९८ (अंधकार) भवली राहे.

कायद्याराखंडाभियंता

जगरूक विमान  
नाशिक महानगरपालिका, नाशिक



LOCATION PLAN

(SCALE = 1:10000)

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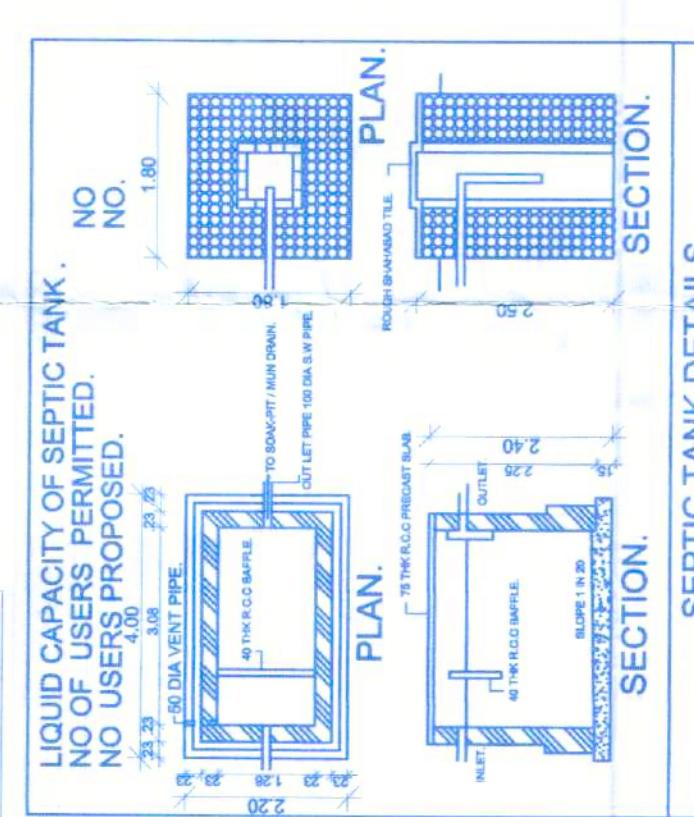
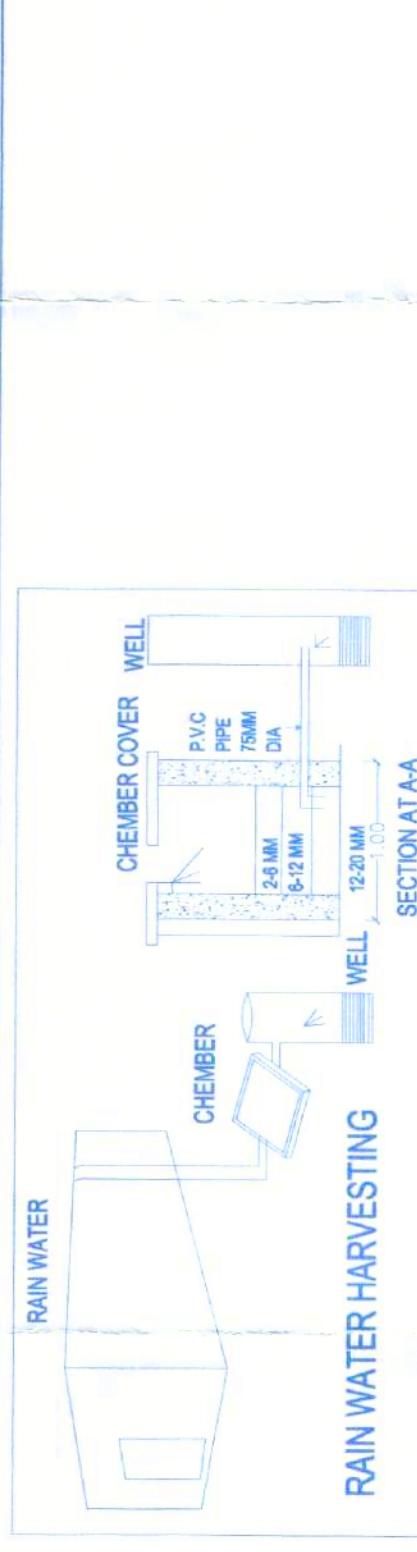
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APPROVED

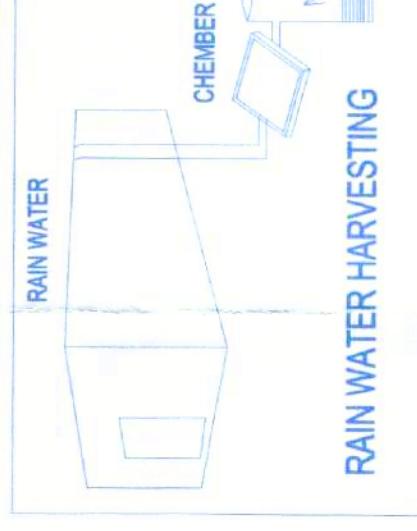
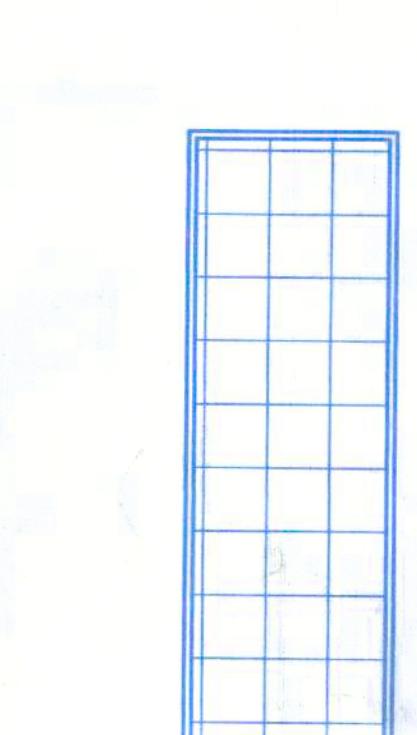
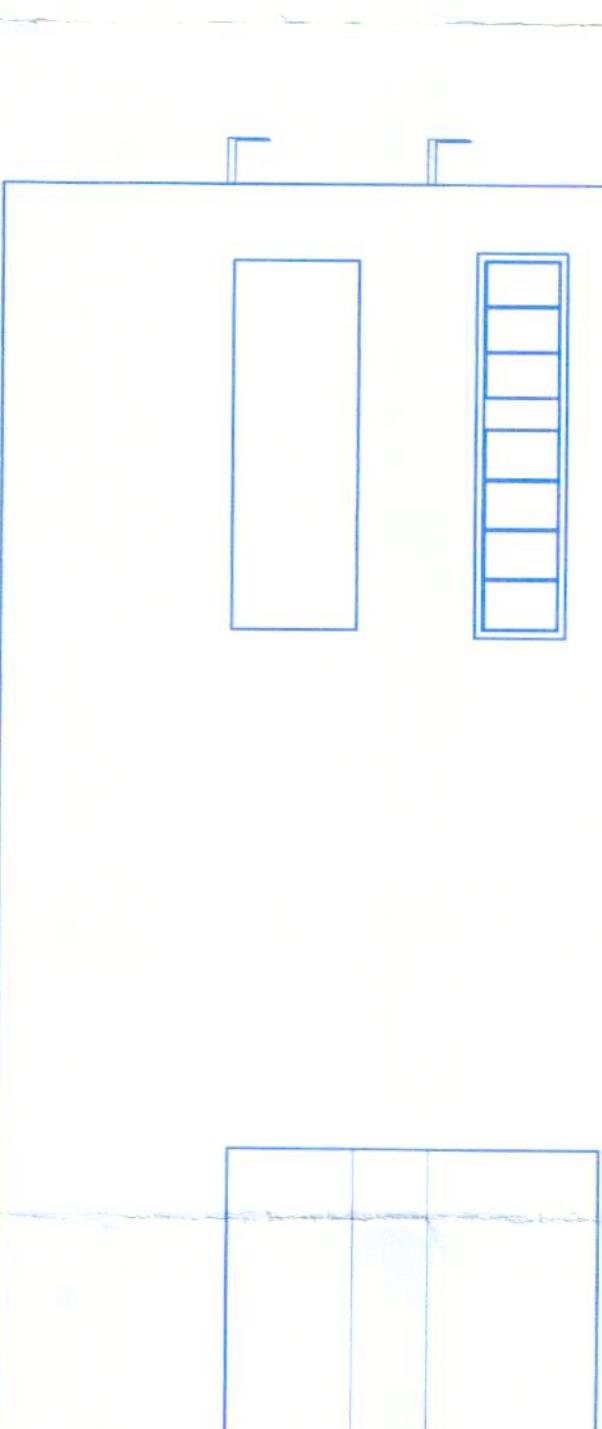
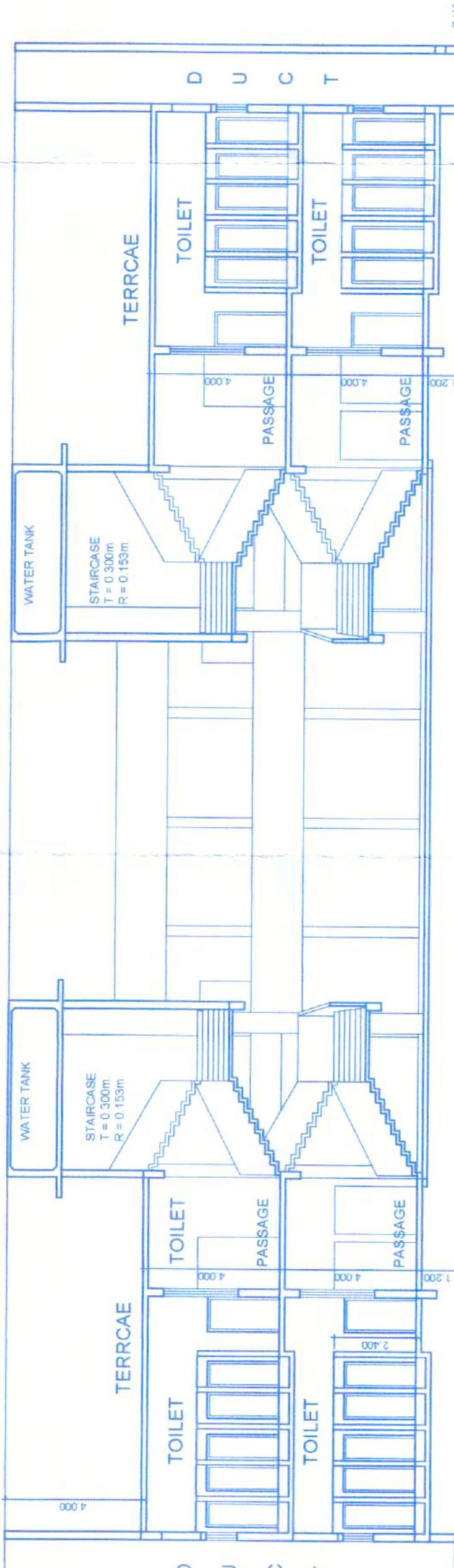
The Plans amended in .....  
 As per the conditions Mentioned in .....  
 the accompanying commencement  
 Certificate No. C/9628/2022  
 dated 07/12/2022

Executive Engineer  
 TOWN PLANNING  
 Nashik Municipal Corporation  
 Nashik



SANITATION STATEMENT

NO. OF CLASSROOMS / NO. OF STUDENTS PER CLASSROOM	NO. OF STUDENTS PER CLASSROOM	NO. OF STUDENTS PER CLASSROOM
NO. OF STUDENTS PER CLASSROOM	NO. OF STUDENTS PER CLASSROOM	NO. OF STUDENTS PER CLASSROOM
CONSIDER NO. OF BOYS AND GIRLS 50% EACH	CONSIDER NO. OF BOYS AND GIRLS 50% EACH	CONSIDER NO. OF BOYS AND GIRLS 50% EACH
WATER REQUIREMENT PER PERSON = 45 L/DAY	WATER REQUIREMENT PER PERSON = 45 L/DAY	WATER REQUIREMENT PER PERSON = 45 L/DAY
NUMBER OF STOREY = 2	NUMBER OF STOREY = 2	NUMBER OF STOREY = 2
WATER PROVIDED FOR GROUND FLOOR = 32400 L	WATER PROVIDED FOR GROUND FLOOR = 32400 L	WATER PROVIDED FOR GROUND FLOOR = 32400 L
TOTAL GROUND FLOOR WATER PROVIDED = 35000 L	TOTAL GROUND FLOOR WATER PROVIDED = 35000 L	TOTAL GROUND FLOOR WATER PROVIDED = 35000 L
TOTAL GROUND FLOOR WATER REQUIRED = 48900 L	TOTAL GROUND FLOOR WATER REQUIRED = 48900 L	TOTAL GROUND FLOOR WATER REQUIRED = 48900 L
TOTAL GROUND FLOOR WATER PROVIDED = 50000 L	TOTAL GROUND FLOOR WATER PROVIDED = 50000 L	TOTAL GROUND FLOOR WATER PROVIDED = 50000 L



SECTION A-A

SECTION

SECTION</



**NASHIK MUNICIPAL CORPORATION**  
**FIRE & EMERGENCY SERVICE**  
E mail :- cfo@nmc.gov.in

**Office of the Chief Fire Officer**

Ref. No: NMC / FIRE / WS / Edu -08 / 2025;

DATE: 24 / 09 / 2025

To,  
M/s. Gen Secretary,  
Nashik Maratha Vidya Prasarak Samaj, Nashik  
Institute Of Nursing Education  
C/o. Shri. Prashant Nathe, Architect, Nashik.

**Sub: Final NOC under Maharashtra Fire Prevention & Life safety Measures Act, 2006 , for Completion / Occupancy certificate for Institute Of Nursing Educational Building in Gat No.1074/2, Adgaon Shiwar, Nashik.**

Ref 1 This office Provisional letter no. NMC/FIRE/WS/I/181/2007, dated 17/04/2007.  
2 This office Provisional letter no. NMC/FIRE/WS/II/Edu.09/2016-17, dated 16/02/2017. (Revised)  
3 This office Provisional letter no. NMC/FIRE/WS/III/Hosp – 02 / 2017, dated 16/12/2017.  
4 This office Provisional letter no. NMC/FIRE/WS/II/Edu – 07/2020, dated 23/09/2020.  
5 NMC Commencement Certificate No.LND/BP/WS/Pan/145/458, Date: 25/07/2006.  
6 NMC Commencement Certificate No. LND/BP/WS/Pan/164/468, Date: 08/06/2007.  
7 NMC Commencement Certificate No.LND/BP/C1/199/1703, Date: 19/06/2017.  
8 NMC Commencement Certificate No.LND/BP/C2/628/2021, Date: 07/12/2021.  
9 Fire Prevention Fund Rs. 10,88,397/- (Fire Fund Rs.10,07,775/- + Insp. Fee Rs. 80,662/-)  
a. Rs. 2,26,000/- Paid wide Book No. 0798 ; Pass No. 099 ; Dated 11/04/2007.  
b. Rs. 8,62,397/- Paid wide Book No. 03279 ; Pass No. 28 ; Dated 17/02/2017.  
c. Rs. 9,98,379/- Paid wide Book No. 08576 ; Pass No. 44 ; Dated 08/09/2020.  
10 Decision by Hon. Supreme Court of India in Writ Petition (Civil) No.438 of 2004 Date.13/04/2009  
11 Licensed Agency M/S. Pankaj Enterprises Form 'A' License No.-MFS -LA/RF-239.  
12 Inspection of system installed in building on date 24/09/2025.

With ref. to above-mentioned subject, the representative of this department visited the said premises for **Institute Of Nursing Educational Building** in **Gat No.1074/2, Adgaon Shiwar, Nashik.** in presence **M/s. Gen Secretary, Nashik Maratha Vidya Prasarak Samaj, Nashik** **Institute Of Nursing Education.**, for inspection of Fire prevention & protection arrangements provided by you. The Fire protection system, (Hose Reel / Down Comer / Yard Hydrant / Automatic Fire Detection & Alarm System / Automatic Sprinkler System / Underground Tank / Terrace Tank / Fire Pump / Portable Fire Extinguishers) installed are found in satisfactory working Condition.

- 1) The fire protection systems installed in the building should be maintained in high efficiency state and in the proper working condition at all time during the use of the building by owner or occupier.
- 2) Staircases and Escape routes should be kept free of obstructions.
- 3) **Side marginal open space** from all sides of building should be kept open, free of obstructions & motor able. It shall be hard enough to take load of 40 ton Fire Appliance.
- 4) Fire protection system provided in the building should **not be tempered / altered or removed** from the building for any reason without permission of this department.
- 5) It will be the sole responsibility of the **OWNER / OCCUPIER** to submit every six months i.e. in January and July, a certificate in the prescribed form issued by a Licensed agency, approved by Chief Fire Officer, NMC regarding the compliance of the Fire Prevention and Life Safety Measures in the building under clause 3(3) of **Maharashtra Fire Prevention and Life Safety Measures Act 2006**.
- 6) On contravention of any of above conditions, action will be taken against the owner/occupier and / or builder under **Maharashtra Fire Prevention and Life Safety Measures Act 2006**, clause 3, 4, 8 & 36 and this N.O.C. will stand cancelled without any notice and the owner / occupier and / or the builder will be solely responsible to loss of life or property, if any.
- 7) The undersigned reserves rights to amend any additional recommendations deemed fit during the inspections due to statutory provisions amended from time to time and interest of the protection of life and property.
- 8) This certificate is issued on the **basis of approved drawings and commencement certificate issued by Town Planning Department NMC** under ref.no.2 & the equipments shown on site and information submitted in written by the **owner and/or builder** of the building. The **owner and / or builder** of the building & Licensed agency which carried out the Fire protection work of the building will be solely responsible for any false information.

**NOTE:-**

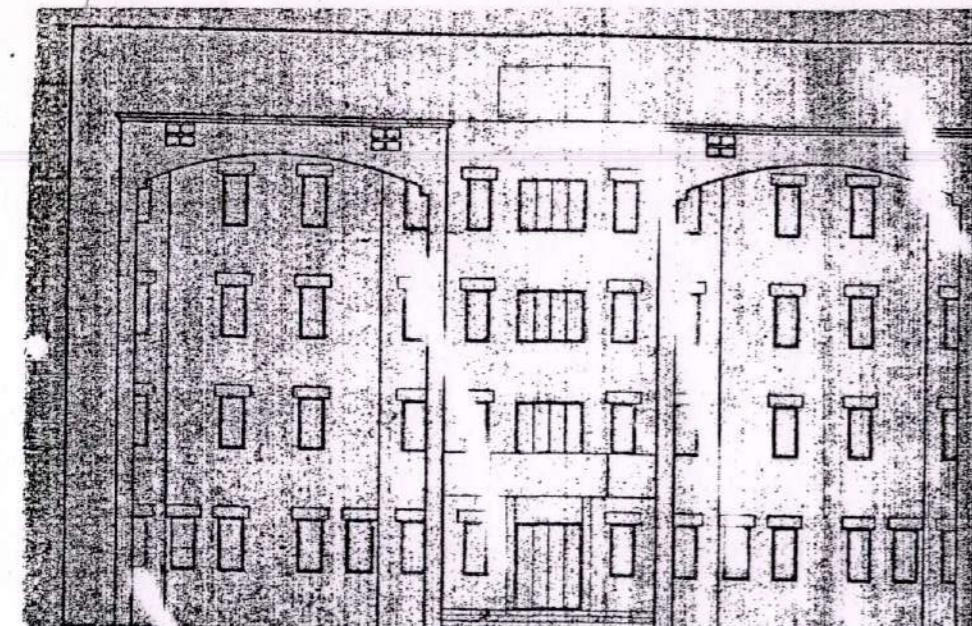
- 1) The Licensed Agency which has installed the Fire Protection system will be responsible for servicing & maintenance of the system for next five years and to issue the 'Form B' certificate as per clause (6) above.
- 2) This NOC is given **only for Active Fire Protection System** i.e. for actual fire protection installations such as Down comer etc. and not for **Passive Fire Protection** e.g. Alternate staircase, Fire lift, Generator etc.
- 3) Fire brigade officials will not be responsible for any accident due to lack of **Passive Fire Protection System**. The **Architect / Engineer, owner and / or builder and Licensed agency which carried out the Fire protection work of the building** will be fully responsible for the same.

Copy to:  
ADTP / Executive Engineer,  
Town Planning Deptt., NMC



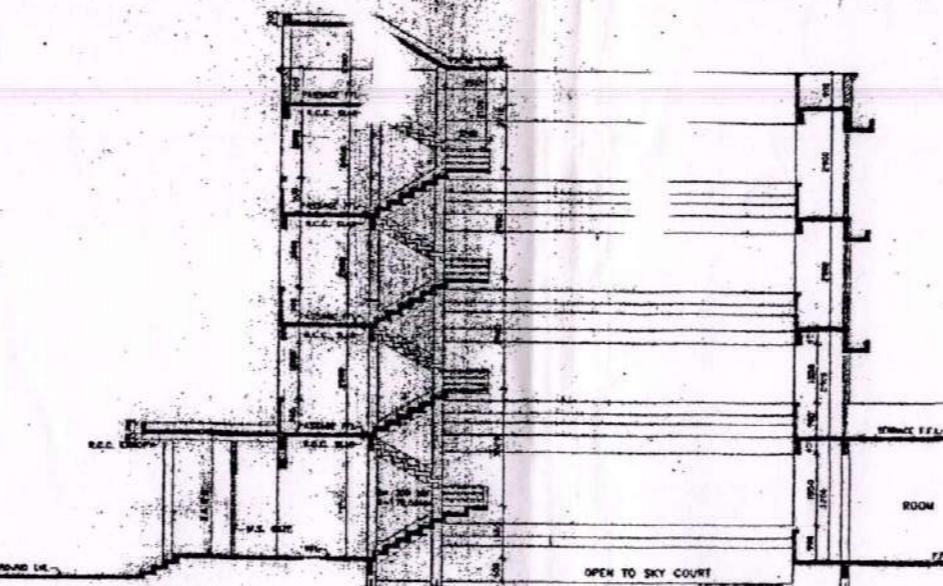
Chief Fire Officer,  
Nashik Municipal Corporation.

24/09/2025

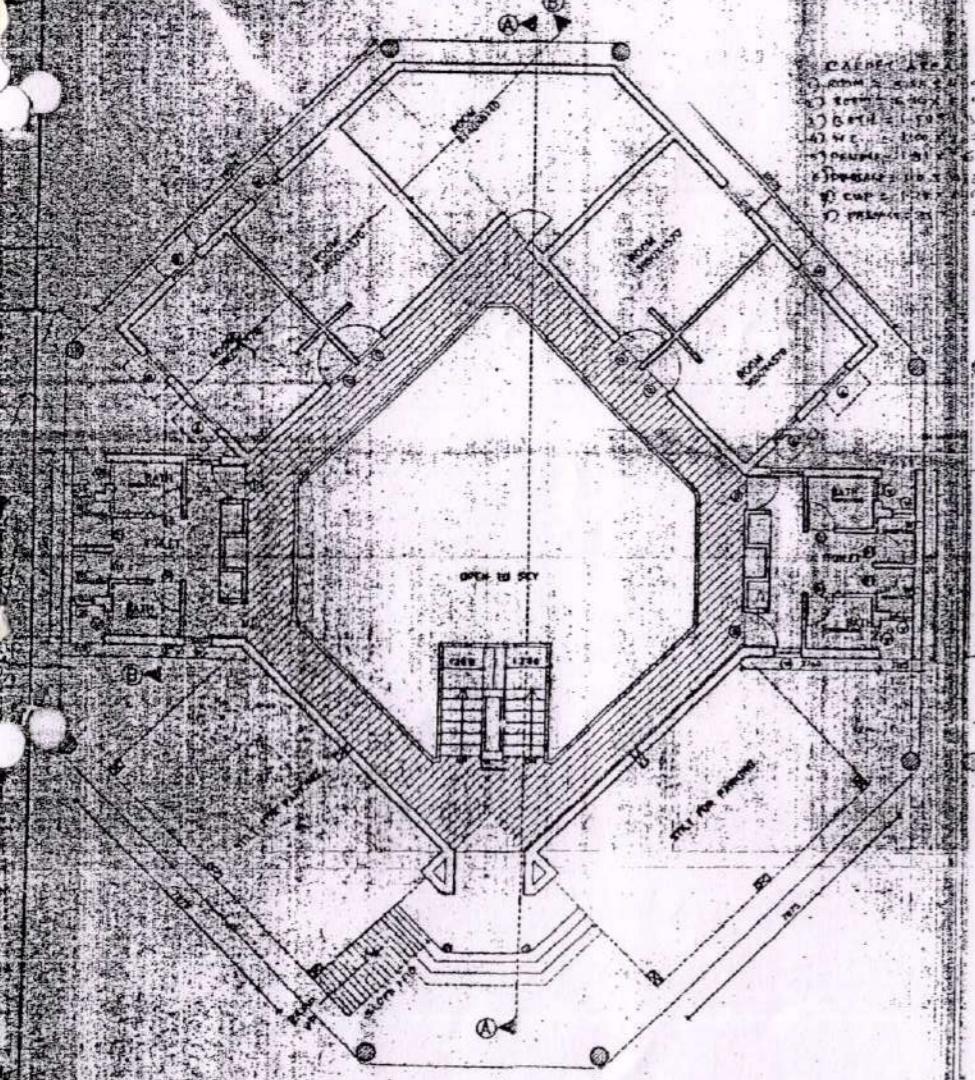


FRONT ELEVATION

SECTION A-A  
SCALE - 1:100

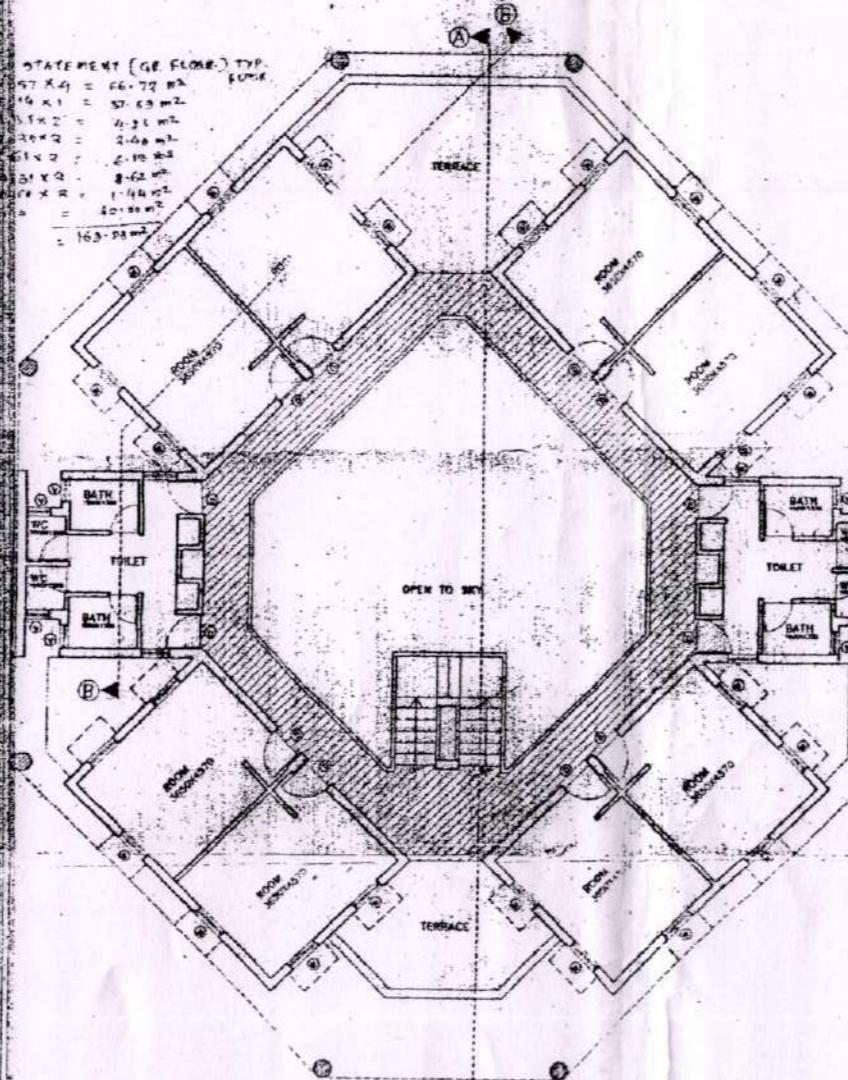


SECTION A-A

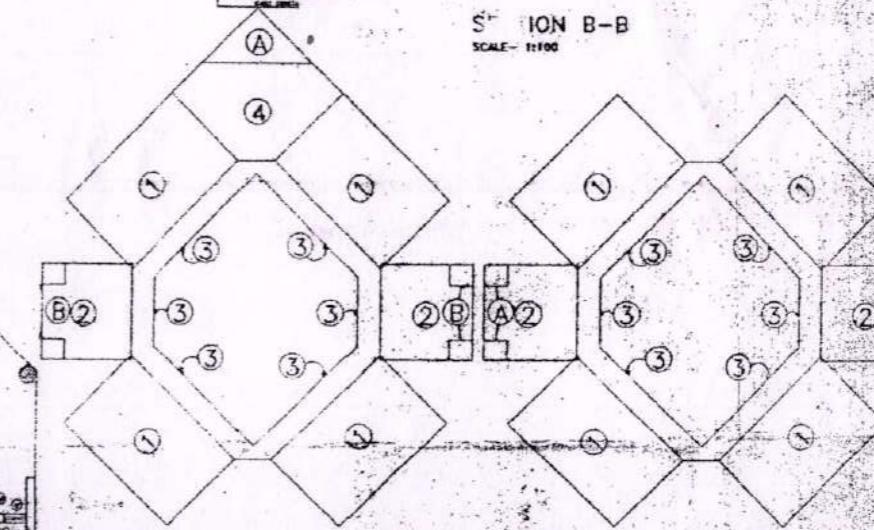


GROUND FLOOR PLAN

SCALE - 1:100



TYPICAL FLOOR PLAN ( FIRST, SECOND, THIRD )  
SCALE - 1:100



SECTION B-B  
SCALE - 1:100

AREA CALCULATIONS

GROUND FLOOR PLAN

TYPICAL FLOOR PLAN

1) $7.875M \times 5.03M \times 4 \text{ nos} = 158.45 \text{ S.Q.M}$	1) $7.875M \times 5.03M \times 4 \text{ nos} = 158.45 \text{ S.Q.M}$
2) $4.875M \times 5.005M \times 2 \text{ nos} = 48.80 \text{ S.Q.M}$	2) $4.875M \times 5.005M \times 2 \text{ nos} = 48.80 \text{ S.Q.M}$
3) $37.43M \times 1.20M \sim = 44.92 \text{ S.Q.M}$	3) $37.43M \times 1.20M \sim = 44.92 \text{ S.Q.M}$
4) $6.370M \times 6.370M \times 1 \text{ nos} = 40.58 \text{ S.Q.M}$	

TOTAL  $= 292.75 \text{ S.Q.M}$  TOTAL  $= 252.175 \text{ S.Q.M}$

DEDUCTION  $= 12.65 \text{ S.Q.M}$  DEDUCTION  $= 4.37 \text{ S.Q.M}$

A)  $1/2 \times 4.07M \times 4.07M = 8.28 \text{ S.Q.M}$  A)  $0.98M \times 1.115M \times 4 \text{ nos} = 4.37 \text{ S.Q.M}$

B)  $0.98M \times 1.115M \times 4 \text{ nos} = 4.37 \text{ S.Q.M}$

TOTAL DEDUCTION  $= 12.65 \text{ S.Q.M}$  TOTAL DEDUCTION  $= 4.37 \text{ S.Q.M}$

GROUND FLOOR PLAN  $= 292.75 \text{ S.Q.M} - 12.65 \text{ S.Q.M}$

$= 280.10 \text{ S.Q.M}$  TYPICAL FLOOR PLAN  $= 252.175 \text{ S.Q.M} - 4.37 \text{ S.Q.M}$

$= 247.80 \text{ S.Q.M}$

SHEET NO. 3  
APPROVED

The Plans Amended in  
As per the conditions  
accompanying  
Reference No.  
1141  
Executive Officer  
TOWN PLANNING  
Nashik Municipal Corporation  
Nashik

APPROVED  
THE PLANS AMENDED IN  
THE CONDITIONS MENTIONED IN THE ACC  
COMMENCEMENT CERTIFICATE NO.  
DT - 24-04-2005

ASST. DIRECTOR OF PLANNING  
NASHIK MUNICIPAL CORPORATION  
NASHIK

AT STATEMENT

GROUND FLOOR PLAN = 280.10

FIRST FLOOR PLAN = 247.80

SECOND FLOOR PLAN = 247.80

THIRD FLOOR PLAN = 247.80

TOTAL BUILT UP AREA = 762.50

SCHEDULE OF DOORS AND WINDOWS

D	900 X 750	V	750 X 250
11	750 X 250	12	750 X 250
13	1000 X 350	14	1000 X 350
W1	1800 X 1500	W2	1800 X 1500
W5	1800 X 1500	V1	600 X 1500
W2	1800 X 1500	V2	600 X 1500
V	600 X 1500	V3	600 X 1500
V4	2400 X 600	V5	2400 X 600

PROJECT NO. 1141

PROPOSED RESIDENTIAL  
N.D.M.V.P. SABARIS  
MEDICAL COLLEGE IN  
G NO 1074 OF VILL. ADGACHI  
BOMBAY AGRA ROAD AT NASHIK

ASSOCIATED  
ARCHITECTS & ENGINEERS  
DRAFTS & DRAWINGS

STRUCT. ENGINEER

DE NO. 1141 APPROVED DATE 24-04-2005

SCALE - 1:100

REV'D BY MR. SHAO TONG OF NASHIK MUNICIPAL CORPORATION

