

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

INFRASTRUCTURE DETAILS

This Annexure to be verify at time of inspection by assessors

ALL SUPPORTING DOCUMENT POINT WISE IN CLEAR VISBLE MUST BE UPLOAD ON WEB SITE

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
	College		
1	<p style="text-align: center;">(All document must be available on web site)</p> <p>Land details: Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land (Applicable only to Private Colleges). (Verify land documents & Government permissions documents are uploaded on College Website. No Land/Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).</p>	Yes	Adequate
2	Total constructed area of college building Attached Completion Certificate with Map		
	<p>(I) Administrative Section: Total Area 1840.6056.sq.ft(which includes) Principal Room, P.A. Room, Reception cum Visitors lounge, Meeting hall, Account section, Record and Central store etc.</p>	Yes	Adequate
	<p>(II) Lecture Halls: a) Total No. of Lecture Halls 10 b) IT enabled Audio / Video teaching Aids. c) Total area for lecture Halls 9991 Sq. ft.</p>	Yes	Adequate
	<p>(III) Seminar or Conference or Examination Hall for nursing : a) Total Area 2096.371.Sq.ft. b) Total Seating Capacity 200 Seats. c) Audio/ Video System and Other Facilities Yes</p>	Yes	Adequate
	<p>(IV) Central Library: a) Total Area: 2423.152 sq. ft. Total No. Of Books 5259 Distribution of books Apx.2000 to 2200. Capacity of Reading Hall:- For Students :- 80 for Teachers:- 10 No. of Scientific Journals 14 No. of News Papers- 04 Photo Copier Machine. 01 Drinking water & Washrooms. Yes (Available) b) Digital Library: No. of Computers 02 Internet Facility Yes.</p>	Yes	Adequate
	(V) Teaching Departments:		
	<p>There shall be Five Teaching Departments as per MSR No. of department 05 Departmental Area, No. of Books/Charts/Models/Specimens (dry and wet)/Museum in each department information to be uploaded on college website.</p>	Yes	Adequate
	<p>(VI) Laboratories: Laboratories: As per MSR (8550.583Sq.ft.) Nursing Foundation and Medical Surgical Nursing Lab (1500Sq.ft.), CHN (900Sq.ft.), Nutrition (900Sq.ft.), OBGY and Paediatric (900Sq.ft.), Pre-Clinical Science (NA), Advanced Nursing Skill Lab (NA), Computer Lab (1500Sq.ft.), with 10 computer as per Intake capacity, AV Aids (600Sq.ft.), well Equipped Lab must have Mannequins, Articles & Beds as per MSR & INC Norms</p>	Yes	Adequate

(VII) Auditorium:-(As per MSR) Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids. OR Multipurpose Hall:- College of Nursing should have own multipurpose hall	Yes	Adequate
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	(VIII) Canteen and Kitchen Facility:- attached certificate [Note: Verify Canteen Facility & Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]	Yes	Adequate
	(IX) Common Rooms: Separate common rooms for boys and girls with Adequate space and sitting arrangement shall be available.	Yes	Adequate
3	University Examination Infrastructure: Strong Room for examination a)(Area-300sq.ft,b) Shelf, c)Steel cupboard– 1,d) CCTV, Photo copier Machine, Examination hall with benches, Parking Facility for vehicle, Guest house facility	Yes	Adequate
4	Other facilities: Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor Cafeteria, Facility for indoor games, Gymnasium/Gymkhana Facility	Yes	Adequate
5	Hostel facility: Boys (UG & PG),Girls (UG & PG),Interns, Residents, Warden /Rector, Hygiene, Vending Machine etc.	Yes	Adequate
Hospital attach Relevant Document on web site			
6	Hospital Details	Details on College Website	Adequate/ Inadequate
	Name of the Hospital: M.V.P. Samaj's Dr. Vasantrao Pawar Medical College Hospital, & Research Center	Yes	Adequate
	Address: Vasantdada nagar, Adgaon, Nashik-03.		
	Telephone No.:0253-2303802		
	Bed Strength: 1000 Beds		
	Distance of Hospital from the College to which hitis attached (in kms)	In Campus	-
	Number of beds registered as per BNH Act	Yes	Adequate
7	Total constructed area of Hospital Building as per MSR (26428 Sq.mtr./Sq. ft.) Whether the Hospitals Owned by the College?	Yes	Adequate
		Yes	Adequate
	II. Hospital Administration Block as per MSR (Superintendent room, Deputy Superintendent room, Medical officers room, Matron room, Assistant Matron room, Reception and Registration, etc.)	Yes	Adequate
	III. Out-Patient Departments(OPD)as per MSR TotalAreaofOPDComplex7500Sq.ft. No. ofOPD's12Facilities shall be as per MSR & all details shall be on college website	Yes	Adequate
	IV. In-Patient Departments(IPD) as per MSR Total Area of IPD Complex4000 Sq. ft. No. of IPD Departments: - 20 Bed Distribution: - 1000 Facilities shall be as per MSR & all details shall be on college website.	Yes	Adequate
	V. Operation Theatres Block as per MSR Total Area of OT Block 4125 sq. ft. No .of OTs available 18 Facilities shall be as per MSR & all details shall be on college website.	Yes	Adequate
	VI. Casualty Facilities State Government Permission Letter	Yes	Adequate

VII. Central Clinical Laboratory: (all Relevant information on hospital letter head to be uploaded on web site) Well-equipped with separate sections for Pathology, Biochemistry and Micro-biology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be Provided.	Yes	Adequate
VIII. Radiology or Sonography Section:- :- (all Relevant information on hospital letter head to be uploaded on web site) Radiologist chamber-ray room, Darkroom, film drying room, store room, patients waiting and dressing room, reception or registration or report room.	Yes	Adequate
IX. Labor Room:- Average Deliveries conducted annually/Monthly/ Daily as per Birth record maintained by hospital:- (information to be available on web site)	Yes	Adequate

BASIC DETAILS ABOUT INFRASTRUCTURE CHECK LIST

PARTICULAR TO BE VERIFY BY ASSESOR	YES / NO	Remark
Certified Copy of Location Of College Building Address by Government authority (Search Report) to be uploaded at website	Yes	
Certified Copy of Location Of Hostel Building Addressed by Government authority (Search Report) to be uploaded on website	Yes	
Is Separate College Building Not Available { Attach resolution of Trust /owner for Area Allocation } to be uploaded on website	Yes	
Is Separate Hostel Building Available { Attach resolution of Trust /owner for Area Allocation} to be uploaded at website	Yes	
Authorized Building Plan approved by Competent Authority to be uploaded at website	Yes	
Availability of Building Completion (College / Hostel) Certificate by Competent Authority to be uploaded at website	Yes	
Lease or Rent Agreement of College if Required to be uploaded at website	Yes	
Provision Of Fire Safety Measure as per standard norms of Government	Yes	
Fire Safety Certificate for College , Hostel And Hospital to be uploaded at website	Yes	
General Student Safety Measures done in Building as per norms	Yes	
Provision for facility Physically Challenged Students	Yes	
OTHER INFRASTRUCTURAL PROVISIONS	YES/NO	REMARK
Playground (Playground should be spacious for outdoor sports like volleyball, football, badminton and for athletics)	Yes	
Provision for Physical Teacher for Student in College And Hostel	Yes	
Garage (Garage should accommodate a 50 seated vehicle)	Yes	
Gymnasium Facility to be uploaded on website	Yes	

Any Other Remarks (Please Specify):-

Here by I declare all relevant document uploaded are clear and visible on web site are true as per my best knowledge:-

Date:- 16 /01/2026

Dean/Principal Stamp & Signature

Principal
M. V. P. Samaj's
Institute of Nursing Education
Adgaon, Nashik

वर्ष:2025-26

गाव नमुना आठ-अ
धारण जमिनीची नोंदवही (कृषिक)
(आसामीवार खतावणी -- जमाबंदी पत्रक)

03/10/2025

गाव: आडगांव - 2

तालुका: नाशिक

जिल्हा: नाशिक

गाव नमुना सहा मधील नोंद	भूमापन क्रमांक व उपविभाग क्रमांक	क्षेत्र	वसुलीसाठी	एकूण					
		लागवडी योग्य क्षेत्र	पोटखराब क्षेत्र	एकूण क्षेत्र	आकारणी किंवा जुडी	दुमाला जमिनीवरील नुकसान.	स्थानिक उपकर		
		(हे.आर.चौ.मी)	(हे.आर.चौ.मी)	(हे.आर.चौ.मी)			जि.प. ग्रा. प.		
(१)	(२)	(३अ)	(३ब)	(३क)	(४)	(५)	(६अ)	(६ब)	(७)
खाते क्रमांक 13060	सरचिटणीस नाशिक जि.मराठा विद्याप्रसारक समाज नाशिक.								
शेक्षणिक संस्था	1012/2	0.05.00	0.0000	0.05.00	0.24	0	0	0	0.24
	1074/2	0.0000	20.00.00	20.00.00	0	0	0	0	0
	एकूण	0.05.00	20.00.00	20.05.00	0.24	0	0	0	0.24

"या प्रमाणित प्रतीसाठी फी म्हणून १५/- रुपये मिळाले."

दिनांक :- 03/10/2025

सांकेतिक क्रमांक :- 2720001102594500011020252114

(नाव :- शशिकांत वासुदेव चित्ताळकर)

ग्राम महसूल अधिकारी साक्षात :- आडगांव - 2 ता :-

नाशिक जि :- नाशिक

शशिकांत चित्ताळकर

ग्राम महसूल अधिकारी

सजा - आडगांव-२

ता. जि. नाशिक

CERTIFIED TRUE COPY

PRINCIPAL

M.V.P. Samaj's

Institute of Nursing Education

Adgaon, Nashik-3



अहवाल दिनांक : 03/10/2025

महाराष्ट्र शासन

गाव नमूना सात (अधिकार अभिलेख पत्रक)

(महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या (तयार करणे व सुविधेतील ठेवणे) नियम, १९८१ यातील नियम २,९,८ आणि ९)



10001500345

गाव :- आडगांव - २ (९४४२२९)

तालुका :- नाशिक

जिल्हा :- नाशिक

PU-ID : 10001500345

गट क्रमांक व उपविभाग : 1074/2

अ.धारणा पध्दती : भोगवटादार वर्ग - २

शेताचे स्थानिक नाव :

क्षेत्र, एकक व आकारणी	खाते क्र.	भोगवटादाराचे नांव	क्षेत्र	आकार	पो.ख.	फे.फा.	कुळ, खंड व इतर अधिकार
शेताचे एकक - हे.आर.चौ.मी. अ) लागवडी योग्य क्षेत्र शिरायत वगायत ब) पोट-खराब क्षेत्र (लागवडी अयोग्य) वर्ग (अ) - वर्ग (क) - २०.००.०० एकूण पो.ख. २०.००.०० एकूण क्षेत्र २०.००.०० मालकी - मालकी ०.०० जुडी किंवा विरोध आकारणी	13060	सरदेवणीस नाशिक जि.मराठा मिदयाप्रसारक समाज नाशिक			20.00.00	(7575)	कुळाचे नाव व खंड इतर अधिकार राक्षस प्राधिकायाच्या पूर्वे परवानगी शिवाय हस्तांतरणास बंदी - इलाक्याचे वल्ल जमीनी (देवस्थान वगळुन) इतर वैद्यकीय महाविद्यालय व रुग्णालयाचे प्रयोजनास ३० वर्षांचे मारणेइयाचे दरसाल १ रु.धेऊन म्हणजेच दि.१/८/९१ ते ३१/७/२०२१ याद्वारे व नोंद नं.२२६५ मधील भरत नं.१ ते २२ ता अधिन राहुन (२७४२) इतर राक्षस प्राधिकायाच्या पूर्वे परवानगीशिवाय हस्तांतरणास बंदी (१७४८) प्रतर्जित केरफार : नाही. शेवटचा केरफार क्रमांक : - व दिनांक : - सामा आणि भूमापन चित्रे :
जुने केरफार क्र. (२२६५ व २७४२ व ४५१९ व ७५७५ व १७४८ व २११६२ व २२१२४ व २४५५७)							

गाव नमूना बारा (पिकांची नोंदवही)

(महाराष्ट्र जमीन महसूल अधिकार अभिलेख आणि नोंदवह्या (तयार करणे व सुविधेतील ठेवणे) नियम, १९८१ यातील नियम २९)

गाव :- आडगांव - २ (९४४२२९)

तालुका :- नाशिक

जिल्हा :- नाशिक

गट क्रमांक व उपविभाग : 1074/2

पिकाखालील क्षेत्राचा तपशील								लागवडीसाठी उपलब्ध नसलेली जमीन	शेरा
वर्ष	हंगाम	खाता क्रमांक	पिकाचा प्रकार	पिकाचे नाव	जल सिंचित	अजल सिंचित	जल सिंचनाचे साधन	स्वरूप	क्षेत्र
(१)	(२)	(३)	(४)	(५)	(६)	(७)	(८)	(९)	(१०)
					हे.आर. चौ.मी.	हे.आर. चौ.मी.			हे.आर. चौ.मी.
२०२३	संपूर्ण वर्ष	13060*						इमारत पड	२०.००००

टीप : * सदरची नोंद मोबाइल ॲप द्वारे घेणेत आलेली आहे

"या प्रमाणित प्रतीसाठी फी म्हणून १५/- रुपये मिळाले."

दिनांक :- 03/10/2025

सांकेतिक क्रमांक :- 2720001102594500011020251110

(नाव :- शशिकांत वाल्मिकि चिताळकर)

ग्राम महसूल अधिकारी साझा :- आडगांव - २ ता :-
नाशिक जि :- नाशिकशशिकांत चिताळकर
ग्राम महसूल अधिकारी
सजा - आडगांव-२
ता. जि. नाशिक

CERTIFIED TRUE COPY

PRINCIPAL
M.V.P. Samaj's
Institute of Nursing Education
Agaon, Nashik-3

COMPLETION CERTIFICATE.

This is to Certify that Nursing education College Building at Sr.No.1074/2, Shivar Adgaon, tal dis Nashik, Maharashtra, for Sarchitnis, Maratha Vidya Prasarak Samaj Nashik, with built up area of this building of 3993.00 sqmts (42957.0sq.ft.) has been completed.

The said above building for Maratha Vidya Prasarak Samaj's institute of nursing education ,Adgaon,Nashik,is been complete and ready for occupation, as per my knowledge the work is been carried out as per approved plans from local approving authority, it is also been observed that fire NOC is also been obtained from C.F.O Fire dept, NMC, Nashik.

All electrical, plumbing drainage work in said building is complete and can be utilized for the propose it is been approved and constructed. also structural stability certificate for the same is also been received.


Ar. DINESH S BHAMRE
C.O.A. Reg No. CA/95/19148



सार्वजनिक आरोग्य विभाग
नाशिक महानगरपालिका नाशिक



फॉर्म 'सी' (FORM-C) Regn. No. 357

दि बॉम्बे नर्सिंग होम रजिस्ट्रेशन ॲक्ट 1949 व अधिसूचना 2006, 2013, 2021

Hospital Name: Dr. Vasant Rao Pawar Medical College, Hospital & Research Center,
श्री./श्रीमती. डॉ. नितीन बाबुराव ठाकरे
रुग्णालयाचे नांव सर्चिटीसीएम.वि.प्र.समाजाचे डॉ. वसंतराव पवार वैद्यकीय
पत्ता महाविद्यालय, रुग्णालय व संशोधन केंद्र भाडगाव नाका, नाशिक
येथील नर्सिंग होम / हॉस्पिटल / मॅटर्निटी होम ची नवीन नोंदणी झालेली आहे / नोंदणीचे नुतणीकरण झालेले आहे.

For Delivery:

प्रसुतिसासाठी :

90

For Other Patients:

इतर रुग्णांसाठी :

910

Total Beds :

एकूण खाटा :

1000

Certificate Valid from:

सर्टिफिकेट वैधता दि.:

01/04/2024

पासून

CERTIFIED TRUE COPY

Valid Till दि.

31/03/2027

पर्यंत राहिल

PRINCIPAL

Dr. V.P. Samant
Institute of Nursing Education
Adgaon, Nashik-3

आरोग्य वैद्यकीय अधिकारी

नाशिक महानगरपालिका नाशिक

जैविक कचरा भरणा व आगप्रतिबंधक दाखला नुतणीकरण न केल्यास सदर चे प्रमाणपत्र रद्द समजण्यात येईल.

नाशिक महानगरपालिका, नाशिक

इमारत बांधकामाचा वापर करणे बाबतचा दाखला

(धूर्त/भागशः)

No. A

22233

जावक क्र./नावि/22233/95859
दिनांक: 29/03/2019

श्री.

सरचिटणीस, नाशिक जिल्हा मराठा विद्या प्रसारक समाज
नाशिक

तंदर्भ: तुमचा दिनांक 24/04/2019 चा अर्ज क्रमांक सीधे झोसी/1904

महाराष्ट्र

प्लॉट येतो की डिगडावा शिवारातील / सि.स.नं., स. नं. 90918

प्लॉट

मधील इमारतीच्या एक + तीन मजले

मजले

बांधकाम परवानगी क्र. सीधे/90099003 दिनांक 92/04/2019 अन्वये

दिवस

टेकट/इंजि./सुपरवायझर, श्री. प्रशांत नाथे

यांचे

पूर्ण झाली असून निवासी/निवासेतर/शैक्षणिक कारणासाठी खालील अटी शर्तीस अधीन राहून

इमारत

गेस परवानगी देण्यात येत आहे.

त्याचे

क्षेत्र (60209.000) चौ.मी. क्षेत्र 6800.94 चौ.मी.

वचन

6640.00 चौ.मी.

१) र

वापर: निवासी/निवासेतर/शैक्षणिक कारणासाठी करता येईल. त्या वापरात बदल करता येणार नाही.
याचा झाल्यास इकडील कार्यालयाची पूर्व परवानगी घ्यावी लागेल.

२) र

गाठी आकारणी प्रत अधीक्षक (कर) घरपट्टी विभाग यांचेकडे पाठविण्यात आली आहे. तरी घरपट्टी बाबत

३) र

डे त्वरीत संपर्क साधावा.

४) र

जवढा करणेस हरकत नाही.

५) र

या इमारतीत म.न.पा.च्या पूर्व परवानगी शिवाय वापरामध्ये व बांधकामामध्ये कोणताही बदल करू नये.

६) र

विकास शुल्क रु. 8980 न सेवर रु. 50000
ने 1021 पु 500 दि. 12/2019 मध्ये प्रत्येक आहे.

कार्यकारी अभियंता

नगर रचना विभाग
नाशिक महानगरपालिका, नाशिक



NASHIK MUNICIPAL CORPORATION

FIRE & EMERGENCY SERVICE

E mail :- cfo@nmc.gov.in

Office of the Chief Fire Officer

Ref. No: NMC / FIRE / WS / Edu -08 / 2025;

DATE: 24 / 09 / 2025

To,
M/s. Gen Secretary,
Nashik Maratha Vidya Prasarak Samaj, Nashik
Institute Of Nursing Education
C/o. Shri. Prashant Nathe, Architect, Nashik.

Sub: Final NOC under Maharashtra Fire Prevention & Life safety Measures Act, 2006 , for Completion /
Occupancy certificate for Institute Of Nursing Educational Building in Gat No.1074/2, Adgaon Shiwar,
Nashik.

- Ref
- 1 This office Provisional letter no. NMC/FIRE/WS/I/181/2007, dated 17/04/2007.
 - 2 This office Provisional letter no. NMC/FIRE/WS/II/Edu.09/2016-17, dated 16/02/2017. (Revised)
 - 3 This office Provisional letter no. NMC/FIRE/WS/III/Hosp - 02 / 2017, dated 16/12/2017.
 - 4 This office Provisional letter no. NMC/FIRE/WS/II/Edu - 07/2020, dated 23/09/2020.
 - 5 NMC Commencement Certificate No.LND/BP/WS/Pan/145/458, Date: 25/07/2006.
 - 6 NMC Commencement Certificate No. LND/BP/WS/Pan/164/468, Date: 08/06/2007.
 - 7 NMC Commencement Certificate No.LND/BP/C1/199/1703, Date: 19/06/2017.
 - 8 NMC Commencement Certificate No.LND/BP/C2/628/2021, Date: 07/12/2021.
 - 9 Fire Prevention Fund Rs. 10,88,397/- (Fire Fund Rs.10,07,775/- + Insp. Fee Rs. 80,662/-)
 - a. Rs. 2,26,000/- Paid wide Book No. 0798 ; Pass No. 099 ; Dated 11/04/2007.
 - b. Rs. 8,62,397/- Paid wide Book No. 03279 ; Pass No. 28 ; Dated 17/02/2017.
 - c. Rs. 9,98,379/- Paid wide Book No. 08576 ; Pass No. 44 ; Dated 08/09/2020.
 - 10 Decision by Hon. Supreme Court of India in Writ Petition (Civil) No.438 of 2004 Date.13/04/2009
 - 11 Licensed Agency M/S. Pankaj Enterprises Form 'A' License No.-MFS -LA/RF-239.
 - 12 Inspection of system installed in building on date 24/09/2025.

With ref. to above-mentioned subject, the representative of this department visited the said premises for Institute Of Nursing Educational Building in Gat No.1074/2, Adgaon Shiwar, Nashik. in presence M/s. Gen Secretary, Nashik Maratha Vidya Prasarak Samaj, Nashik Institute Of Nursing Education., for inspection of Fire prevention & protection arrangements provided by you. The Fire protection system, (Hose Reel / Down Comer / Yard Hydrant / Automatic Fire Detection & Alarm System / Automatic Sprinkler System / Underground Tank / Terrace Tank / Fire Pump / Portable Fire Extinguishers) installed are found in satisfactory working Condition.

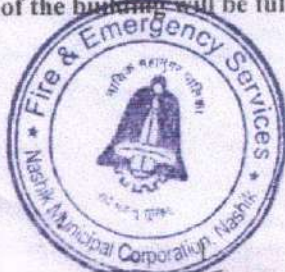
- 1) The fire protection systems installed in the building should be maintained in high efficiency state and in the proper working condition at all time during the use of the building by owner or occupier.
- 2) Staircases and Escape routes should be kept free of obstructions.
- 3) Side marginal open space from all sides of building should be kept open, free of obstructions & motor able. It shall be hard enough to take load of 40 ton Fire Appliance.
- 4) Fire protection system provided in the building should not be tempered / altered or removed from the building for any reason without permission of this department.
- 5) It will be the sole responsibility of the OWNER / OCCUPIER to submit every six months i.e. in January and July, a certificate in the prescribed form issued by a Licensed agency, approved by Chief Fire Officer, NMC regarding the compliance of the Fire Prevention and Life Safety Measures in the building under clause 3(3) of Maharashtra Fire Prevention and Life Safety Measures Act 2006.
- 6) On contravention of any of above conditions, action will be taken against the owner/occupier and / or builder under Maharashtra Fire Prevention and Life Safety Measures Act 2006, clause 3, 4, 8 & 36 and this N.O.C. will stand cancelled without any notice and the owner / occupier and / or the builder will be solely responsible to loss of life or property, if any.
- 7) The undersigned reserves rights to amend any additional recommendations deemed fit during the inspections due to statutory provisions amended from time to time and interest of the protection of life and property.
- 8) This certificate is issued on the basis of approved drawings and commencement certificate issued by Town Planning Department NMC under ref.no.2 & the equipments shown on site and information submitted in written by the owner and/or builder of the building. The owner and / or builder of the building & Licensed agency which carried out the Fire protection work of the building will be solely responsible for any false information.

NOTE:- 1) The Licensed Agency which has installed the Fire Protection system will be responsible for servicing & maintenance of the system for next five years and to issue the 'Form B' certificate as per clause (6) above.

2) This NOC is given only for Active Fire Protection System i.e. for actual fire protection installations such as Down comer etc. and not for Passive Fire Protection e.g. Alternate staircase, Fire lift, Generator etc.

3) Fire brigade officials will not be responsible for any accident due to lack of Passive Fire Protection System. The Architect / Engineer, owner and / or builder and Licensed agency which carried out the Fire protection work of the building will be fully responsible for the same.

Copy to:
ADTP / Executive Engineer,
Town Planning Deptt., NMC



Chief Fire Officer,
Nashik Municipal Corporation.

APPROVED
The Plans submitted by
As per the conditions
accompanying
Certificate No.
21/11/13

RECEIVED
TOWN PLANNING
NASHIK MUNICIPAL CORPORATION
NASHIK

APPROVED
THE PLANS AMENDED IN
CONDITIONS MENTIONED IN THE ACT
COMMENCEMENT CERTIFICATE NO.
01-26-64-2005
NASHIK

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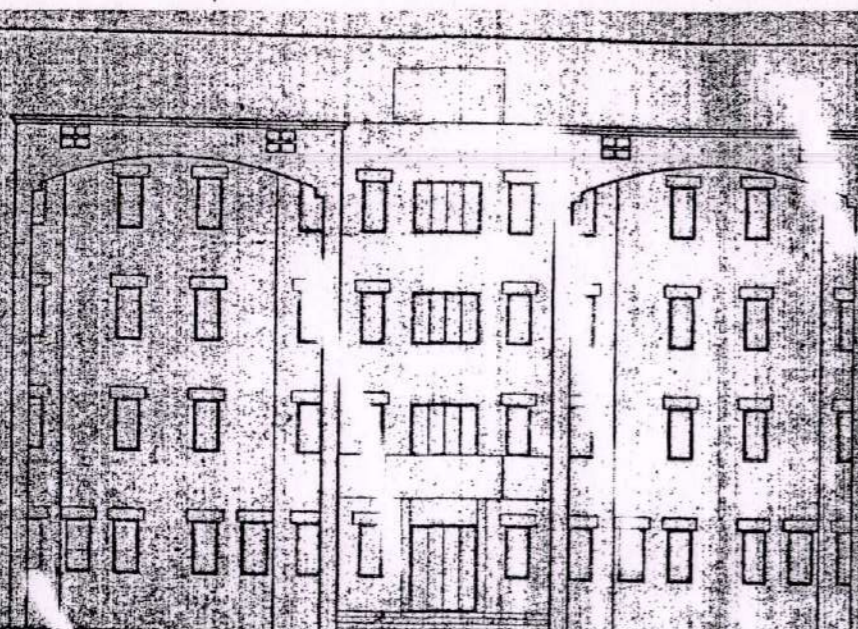
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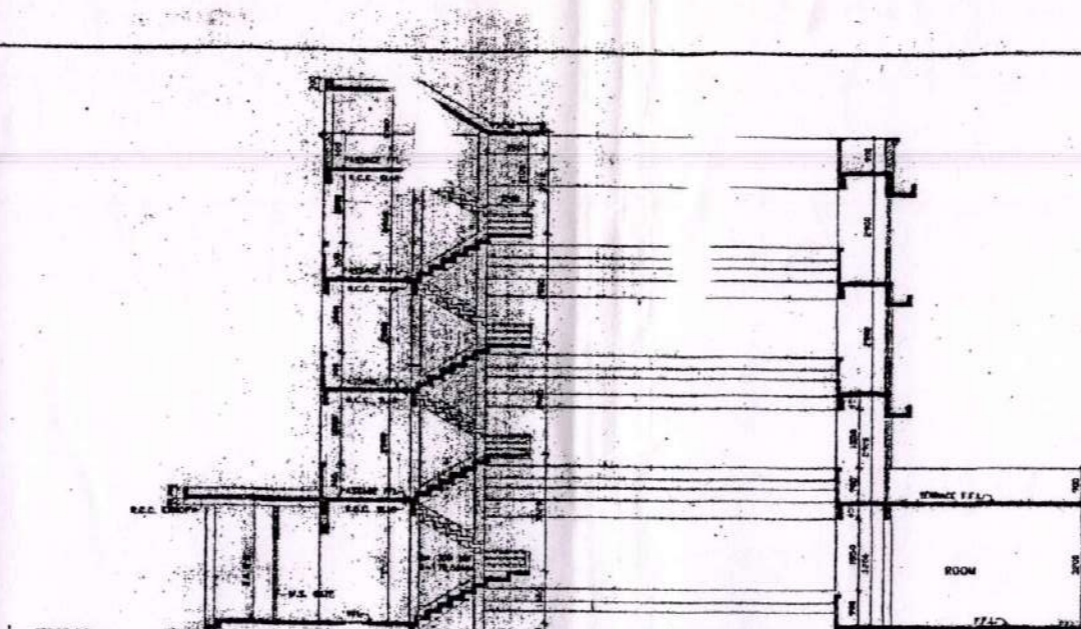
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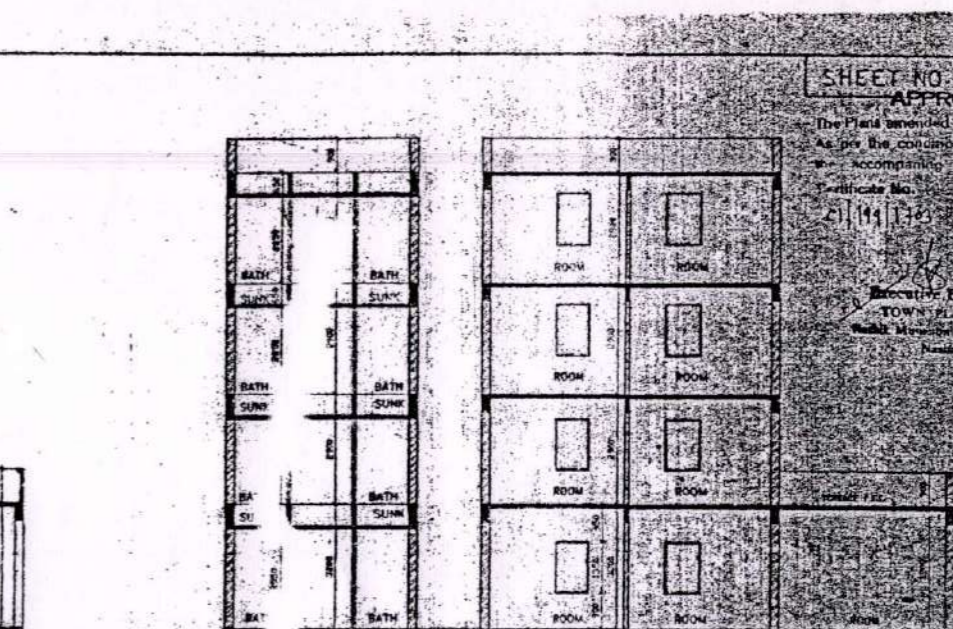
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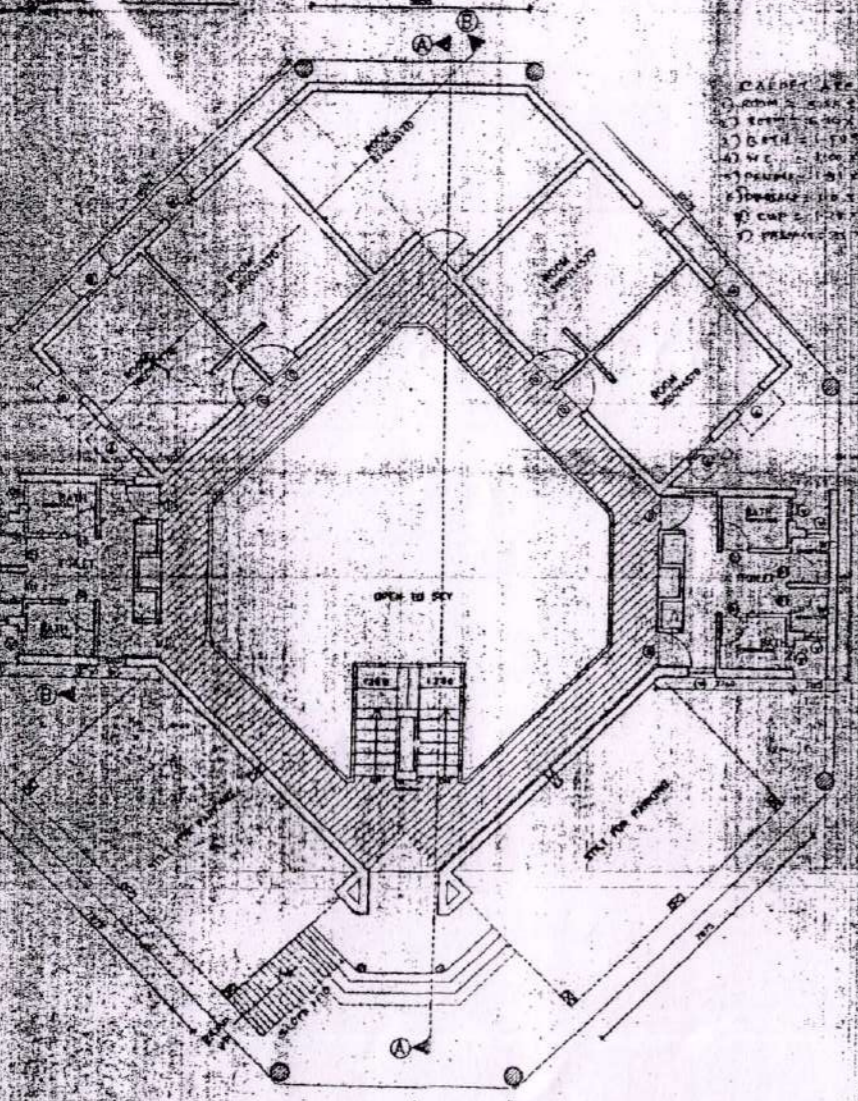
FRONT ELEVATION



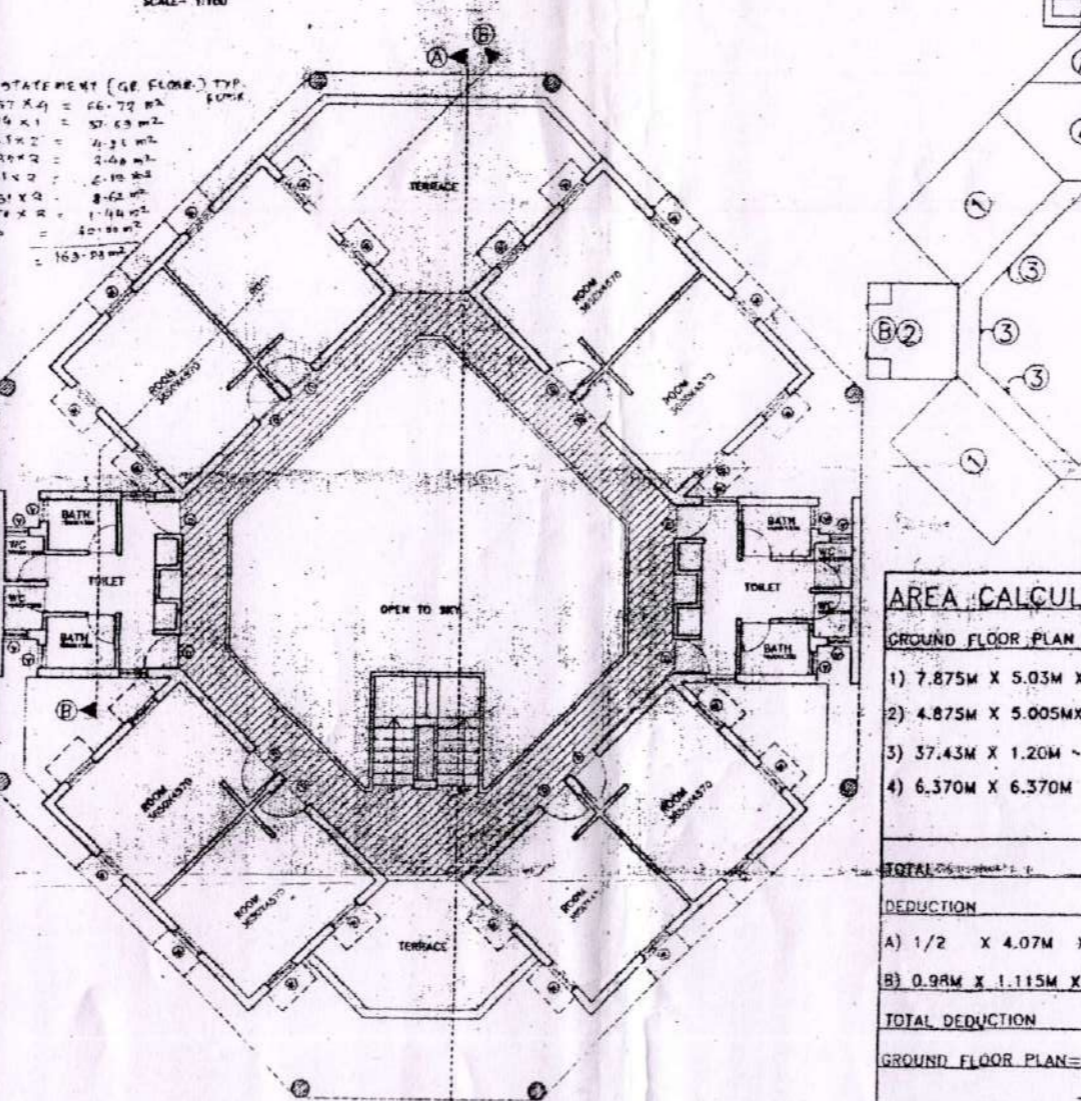
SECTION A-A
SCALE- 1:100



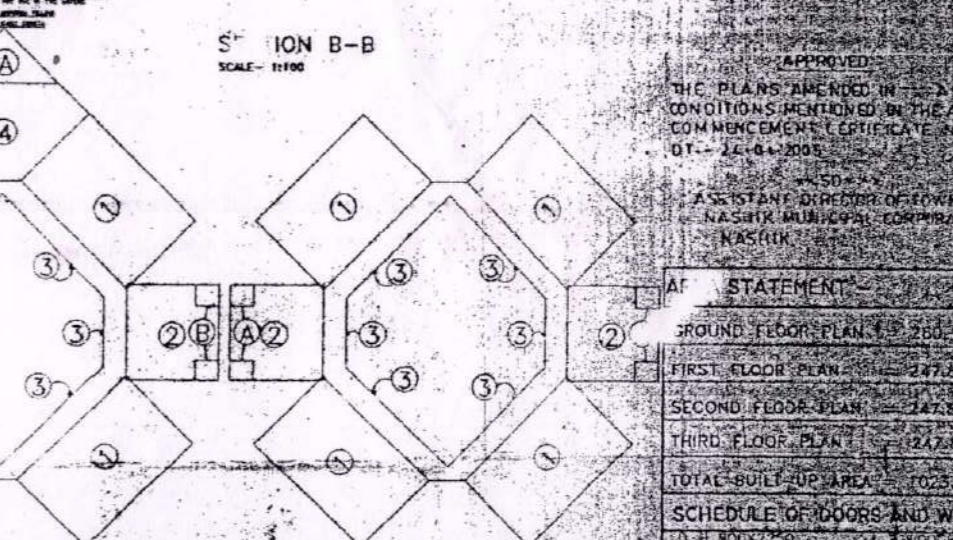
SECTION B-B
SCALE- 1:100



GROUND FLOOR PLAN
SCALE- 1:100



TYPICAL FLOOR PLAN (FIRST, SECOND, THIRD)
SCALE- 1:100



AREA CALCULATIONS

GROUND FLOOR PLAN	TYPICAL FLOOR PLAN
1) 7.875M X 5.03M X 4 nos =158.45 SQ.M	1) 7.875M X 5.03M X 4 nos =158.45 SQ.M
2) 4.875M X 5.005MX 2 nos =48.80 SQ.M	2) 4.875M X 5.005MX 2 nos=48.80 SQ.M
3) 37.43M X 1.20M =44.92 SQ.M	3) 37.43M X 1.20M =44.92 SQ.M
4) 6.370M X 6.370M X 1 nos=40.58 SQ.M	
TOTAL GROUND FLOOR PLAN =292.75 SQ.M	TOTAL =252.17SQ.M
DEDUCTION =12.65 SQ.M	DEDUCTION =4.37 SQ.M
A) 1/2 X 4.07M X 4.07M =8.28 SQ.M	A) 0.98M X 1.115M X 4 nos =4.37 SQ.M
B) 0.98M X 1.115M X 4 nos =4.37 SQ.M	
TOTAL DEDUCTION =12.65 SQ.M	TOTAL DEDUCTION =4.37 SQ.M
GROUND FLOOR PLAN=292.75SQ.M-12.65 SQ.M	TYPICAL FLOOR PLAN=252.17SQ.M-4.37 SQ.M
=280.10 SQ.M	=247.80 SQ.M

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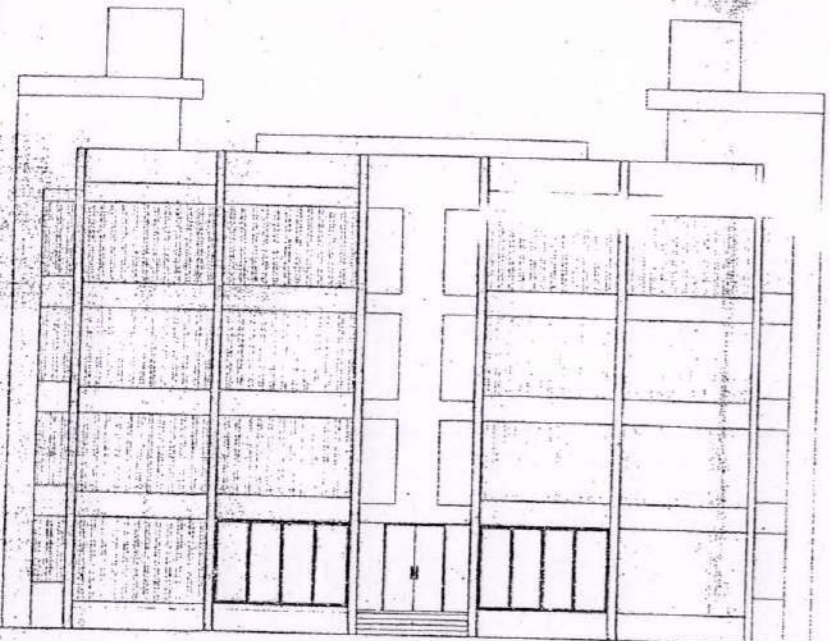
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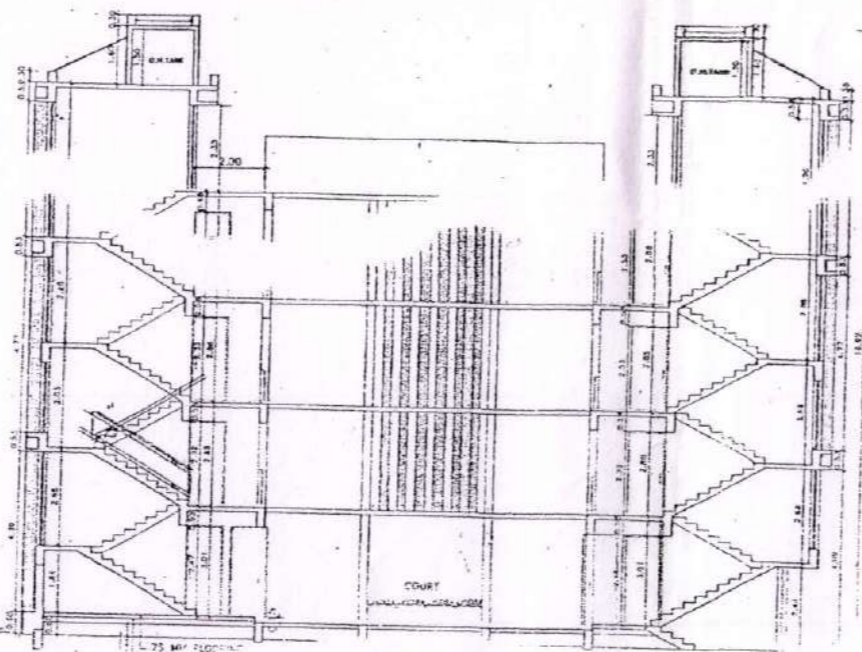
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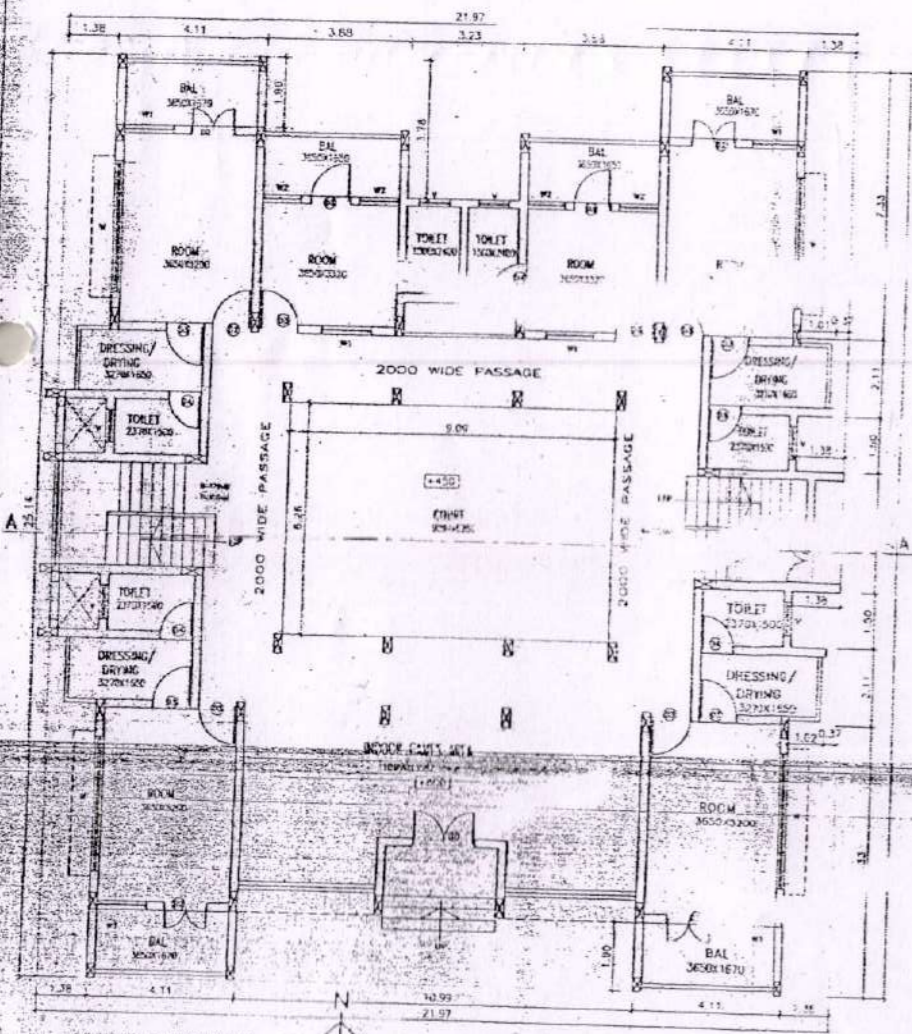
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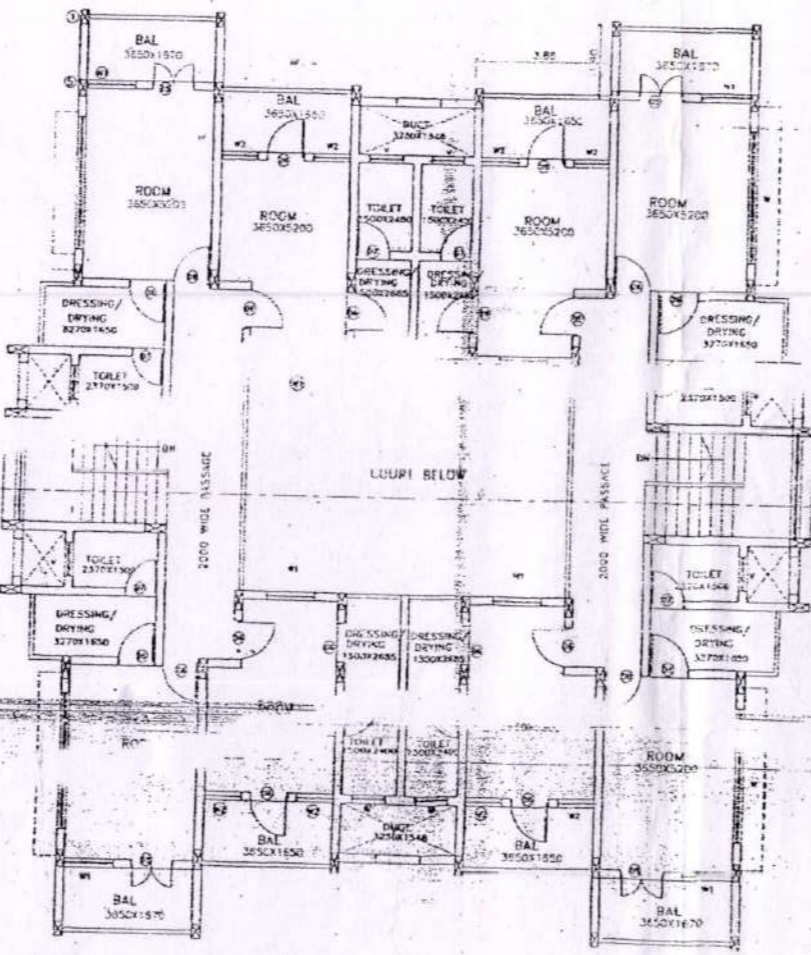
SOUTH ELEVATION



TYPICAL FLOOR PLAN (FIRST, SECOND, THIRD FLOOR)



GROUND FLOOR PLAN

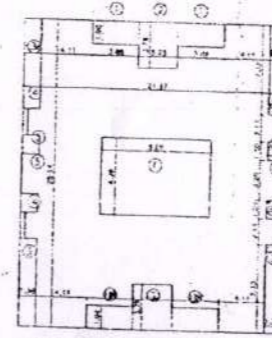


CARPET AREA
GROUND FLOOR

ROOM	SIZE	CARPET
1) PASSAGE	13.55 x 10.02	135.77 SQ.M.
2) ROOM	3.65 x 5.20 x 4	75.92 SQ.M.
3) BALCONY	3.65 x 1.67 x 4	24.38 SQ.M.
4) TOILET	1.50 x 2.4 x 2	7.2 SQ.M.
5) ROOM	3.65 x 3.32 x 2	24.23 SQ.M.
6) BALCONY	3.65 x 1.65 x 2	12.045 SQ.M.
7) DRYING	3.39 x 1.65 x 2	11.187 SQ.M.
TOILET	2.37 x 1.50 x 2	7.11 SQ.M.
DR	10.99 x 4.83	48.3650 M.
CS		
TOTAL		340.132

CARPET AREA
TYPICAL FIRST, SECOND, THIRD FLOOR

ROOM	SIZE	CARPET
1) PASSAGE	10.02 x 2.00 x 2	40.08 SQ.M.
2) ROOM	3.65 x 5.20 x 4	75.92 SQ.M.
3) BALCONY	3.65 x 1.67 x 4	24.38 SQ.M.
4) TOILET	1.50 x 2.4 x 4	14.4 SQ.M.
5) DRESSING	1.50 x 2.69 x 4	16.4 SQ.M.
6) ROOM	3.65 x 3.32	68.776 SQ.M.
7) BALCONY	3.65 x 1.65 x 4	24.09 SQ.M.
8) TOILET	2.37 x 1.50 x 4	14.22 SQ.M.
9) DRESSING	3.39 x 1.65 x 4	22.374 SQ.M.
TOTAL		303.38 SQ.M.
TOTAL		303.39 x 3
		901.14 SQ.M.



BUILT UP AREA CALCULATION
GROUND FLOOR

AREA OF BLOCK A) 21.97 x 25.14 M = 552.32 SQ.M.

REDUCTION FOR:

- 1) 3.88 x 1.50 x 4 NOS = 23.49 SQ.M.
- 2) 3.23 x 1.78 x 2 NOS = 22.82 SQ.M.
- 3) 1.38 x 7.33 x 4 NOS = 40.46 SQ.M.
- 4) 0.37 x 2.11 x 4 NOS = 3.12 SQ.M.
- 5) 1.38 x 1.50 x 4 NOS = 8.28 SQ.M.
- 6) 9.09 x 5.26 x 4 NOS = 95.90 SQ.M.

TOTAL DEDUCTION = 194.07 SQ.M.

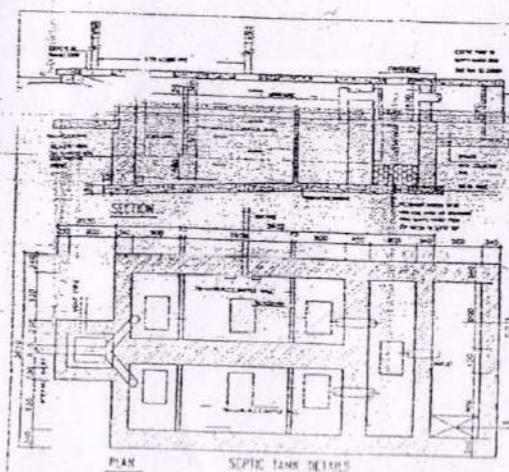
PROPOSED B/U AREA GROUND FL = 358.25 SQ.M.

FIRST FLOOR = 358.25 SQ.M.

SECOND FL = 358.25 SQ.M.

THIRD FL = 358.25 SQ.M.

PROPOSED TOTAL B/U AREA = 1074.75 SQ.M.



SECTION

APPROVED

8

The Plans amended in
As per the conditions of award of
the accompanying contract
Dated: 11/06/1977

11/06/1977

Executive Engineer
TOWN PLANNING
Mumbai Municipal Corporation
Mumbai

CERTIFICATE OF AREA

CERTIFIED THAT THE ABOVE REFERENCE WAS SHOWN BY
ME ON 2/11/2015

NOTE: THE AREA OF THE PLOT SHOWN ON THE PLAN IS AS MEASURED BY
SPT AND AREA TO BE WORKED OUT HEREIN WITH A 1% TOLERANCE
IN FAVOR OF THE DEVELOPER/TRACT

DOCUMENT OF DEVELOPER/TRACT

SIGNATURE OF LICENSED ARCHITECT/ENGINEER/
STRUCTURAL ENGINEER/SURVEYOR

AREA STATEMENT

NO.	DESCRIPTION	SQ. MT.
1	AREA OF PLOT	1550.00
2	PROPOSED BUILT UP AREA	
3	GROUND FLOOR	358.25 SQ.M.
4	FIRST FLOOR	358.25 SQ.M.
5	SECOND FLOOR	358.25 SQ.M.
6	THIRD FLOOR	358.25 SQ.M.

NOTE:

1) PLOT BOUNDARY SHOWN IN THICK BLACK

2) PROPOSED WORK IN RED

3) BOUNDARY LINE IN DOTTED

4) EXISTING WORK TO BE DEMOLISHED SHOWN IN YELLOW

SCHEDULE OF DOORS & WINDOWS

NO.	DESCRIPTION	NO. OF UNIT	REMARKS
01	1000x2000	1	FLUSH DOOR
02	1000x2000	1	FLUSH DOOR
03	1000x2000	1	FLUSH DOOR
04	1000x2000	1	FLUSH DOOR
05	1000x2000	1	FLUSH DOOR
06	1000x2000	1	FLUSH DOOR
07	1000x2000	1	FLUSH DOOR
08	1000x2000	1	FLUSH DOOR
09	1000x2000	1	FLUSH DOOR
10	1000x2000	1	FLUSH DOOR
11	1000x2000	1	FLUSH DOOR
12	1000x2000	1	FLUSH DOOR
13	1000x2000	1	FLUSH DOOR
14	1000x2000	1	FLUSH DOOR
15	1000x2000	1	FLUSH DOOR
16	1000x2000	1	FLUSH DOOR
17	1000x2000	1	FLUSH DOOR
18	1000x2000	1	FLUSH DOOR
19	1000x2000	1	FLUSH DOOR
20	1000x2000	1	FLUSH DOOR

PROJECT:

PROPOSED LADIES HOSTEL BUILDING OF
MEDICAL COLLEGE CAMPUS IN G.M.O. 1074
OF VILLAGE-ADGAON ON MUMBAI ARA ROAD
AT NASHIK
FOR N.D.M.V.P. SAMAJA'S

OWNER: *Ravi*

STRUCTURAL ENGINEER: *Ravi*

ARCHITECT: *Ravi*

ASSOCIATED
ARCHITECTS & ENGINEERS
30 KATWADI ROAD, 3RD FLOOR, JAYU WARD NASHIK
PHONE-0253-242727, 24272987

JOB NO = 1117

DATE = 11/06/1977

SCALE = 1:100