

**Maharashtra University of Health Sciences, Nashik**  
**Inspection Committee Report for Academic Year 2025-2026**

**Details of Library**

**Name of College/Institute:** M.V.P. Samaj's Institute of Nursing Education, Adgaon, Nashik 03

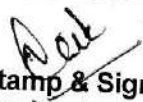
**Faculty:** B.Sc. Nursing

M.Sc. Nursing (Child Health Nursing & Obstetrics & Gynecological Nursing)

|                                                                           |                                                                                         |        |                   |                                                            |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------|-------------------|------------------------------------------------------------|
| M.Sc. Nursing (Child Health Nursing & Obstetrics & Gynecological Nursing) |                                                                                         |        |                   |                                                            |
| 01                                                                        | Total Books (Other than Book Bank scheme)                                               |        |                   | 5259                                                       |
| 02                                                                        | Last year purchase                                                                      |        |                   | Book: 275<br>Journal: 15                                   |
| 03                                                                        | Invoice & payment details Copy need to uploaded on web site                             |        |                   | Book :PI 010339<br>Dt: 11/09/2025<br>Journal: PI 24/001083 |
| 04                                                                        | Total Hours Day Library Open                                                            |        |                   | 10 Hours                                                   |
| 05                                                                        | Total area available in Library                                                         |        |                   | 2327 Sq. Ft.                                               |
| 06                                                                        | List of Journal subscribed Current year :- January:- 2025 To December :-2025            |        |                   |                                                            |
|                                                                           | National                                                                                |        | International     |                                                            |
|                                                                           | Printed Hard Copy                                                                       | Online | Printed Hard Copy | Online                                                     |
|                                                                           | 12                                                                                      | -      | 03                | -                                                          |
| 07                                                                        | Total Back Volumes of Printed Journals Available                                        |        |                   | Yes                                                        |
| 08                                                                        | Separate Reading room facilities for staff and students                                 |        |                   | Yes                                                        |
| 09                                                                        | Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility |        |                   | Yes                                                        |
| 10                                                                        | Library Software Available if yes attaché documents                                     |        |                   | Yes                                                        |
| 11                                                                        | Provision for Photo Copy in Library                                                     |        |                   | Yes                                                        |
| 12                                                                        | Provision for Drinking Water Facility in Library                                        |        |                   | Yes                                                        |
| 13                                                                        | Daily Available( at least 02 News Papers) in library for staff and students             |        |                   | Yes                                                        |
| 14                                                                        | Book bank facility for needy                                                            |        |                   | Yes                                                        |
| 15                                                                        | Library orientation program is arranged for every year                                  |        |                   | Yes                                                        |
| 16                                                                        | Collection of competitive exam related books                                            |        |                   | Yes                                                        |
| 17                                                                        | Library WEB OPAC                                                                        |        |                   | Yes                                                        |
| 18                                                                        | Celebrate birth and death anniversary of Great Indian Leaders                           |        |                   | Yes                                                        |
| 19                                                                        | Washroom Facility in Library                                                            |        |                   | Yes                                                        |
| 20                                                                        | Book bank facility for needy and SC/ST students                                         |        |                   | Yes                                                        |
| Here by I declare all relevant documents are submitted                    |                                                                                         |        |                   |                                                            |

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₹.213430/-

By UTR / cheque / Cash No.908145 Dated 20.11.25 for ₹.213430/- of IDBI Bank

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| Bill No. | Bill Date | Amount     |
|----------|-----------|------------|
| 10339    | 11.09.25  | ₹.213430/- |

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|--------------------------------------|--------------|----------------------------------------|---------------------|
| <b>BILL TO</b>                       | PAGE 01 / 04 | INVOICE NO.010339                      | DATE 11th SEPT 2025 |
| THE PRINCIPAL                        |              | ORDER No. 796                          | DATE 02.09.25       |
| MVP's INSTITUTE OF NURSING EDUCATION |              | DOC.THUR. DIRECT TO PARTY              |                     |
| VASANT DADA NAGAR                    |              | DESP.THUR. K N ANGADIYA SERVICES & VRL |                     |
| ADGAON                               |              | PARCELS SIXTEEN                        | L R No. 2225        |
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US \$ : ₹.87.900 BRITISH £ : ₹.119.050 EURO € : ₹.103.150 AS ON 11.09.25 AS PER G.O.C

| SR.No.                               | AUTHOR            | TITLE                                                                                      | QTY | PRICE   | DISC. | AMOUNT  |
|--------------------------------------|-------------------|--------------------------------------------------------------------------------------------|-----|---------|-------|---------|
| ORDER No.INE/796/2025-26 OF 02.09.25 |                   |                                                                                            |     |         |       |         |
| <b>B Sc NURSING</b>                  |                   |                                                                                            |     |         |       |         |
| <b>1st SEMESTER</b>                  |                   |                                                                                            |     |         |       |         |
| 1                                    | RANDHAWA          | TEXTBOOK OF APPLIED ANATOMY                                                                | 5   | 699.00  | 20.00 | 2796.00 |
| 2                                    | KRISHNA GARG      | BD CHAURASIA'S APPLIED ANATOMY & PHYSIOLOGY FOR B Sc NURSING STUDENTS                      | 5   | 1495.00 | 28.00 | 5382.00 |
| 3                                    | SREEVANI          | APPLIED PSYCHOLOGY FOR NURSES SEM - I                                                      | 5   | 595.00  | 28.00 | 2142.00 |
| 4                                    | SREEVANI          | APPLIED SOCIOLOGY FOR NURSES                                                               | 5   | 525.00  | 28.00 | 1890.00 |
| 5                                    | BANDANA           | COMMUNICATIVE ENGLISH FOR B Sc NURSING                                                     | 5   | 450.00  | 28.00 | 1620.00 |
| 6                                    | ANNAMMA JACOB     | CLINICAL NURSING PROCEDURES - THE ART OF NURSING PRACTICE                                  | 5   | 1795.00 | 28.00 | 6462.00 |
| 7                                    | VIPIN             | APPLIED ANATOMY & APPLIED PHYSIOLOGY                                                       | 5   | 1495.00 | 20.00 | 5980.00 |
| 8                                    | KARIAPPA          | TEXTBOOK OF APPLIED ANATOMY & APPLIED PHYSIOLOGY                                           | 5   | 1495.00 | 20.00 | 5980.00 |
| 9                                    | BHASKARA RAJ      | APPLIED PSYCHOLOGY FOR B Sc NURSING                                                        | 5   | 625.00  | 20.00 | 2500.00 |
| 10                                   | GANESH            | TEXTBOOK OF SOCIOLOGY FOR B Sc NURSING                                                     | 5   | 595.00  | 20.00 | 2380.00 |
| <b>2nd SEMESTER</b>                  |                   |                                                                                            |     |         |       |         |
| 11                                   | I CLEMENT         | NURSING FOUNDATION I & II                                                                  | 5   | 2050.00 | 28.00 | 7380.00 |
| 12                                   | I CLEMENT         | APPLIED NUTRITION, DIETETICS AND BIOCHEMISTRY FOR BASIC B Sc NURSING                       | 5   | 850.00  | 28.00 | 3060.00 |
| 13                                   | DEEPAK SETHI      | NURSING INFORMATICS & TECHNOLOGY                                                           | 5   | 495.00  | 28.00 | 1782.00 |
| 14                                   | BHASKAR RAJ       | TEXTBOOK OF NURSING FOUNDATION I & II FOR B Sc NURSING                                     | 5   | 1490.00 | 20.00 | 5960.00 |
| 15                                   | SHERIN            | APPLIED BIOCHEMISTRY                                                                       | 5   | 495.00  | 20.00 | 1980.00 |
| 16                                   | QUEEN MARY        | TEXTBOOK OF APPLIED FOOD & NUTRITION FOR NURSES                                            | 5   | 525.00  | 20.00 | 2100.00 |
| 17                                   | ATHIRARANI        | TEXTBOOK OF NURSING INFORMATICS PROFESSIONALISM, BIOETHICS & FORENSIC NURSING              | 5   | 525.00  | 20.00 | 2100.00 |
| 18                                   | WILMA             | COMPREHENSIVE TEXTBOOK OF APPLIED BIOCHEMISTRY, NUTRITION & DIETETICS FOR NURSING STUDENTS | 5   | 495.00  | 20.00 | 1980.00 |
| 19                                   | SOWBHAGYA LAKSHMI | TEXTBOOK OF APPLIED BIOCHEMISTRY, NUTRITION & DIETETICS FOR B Sc NURSING                   | 5   | 625.00  | 20.00 | 2500.00 |

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| SR.No. | AUTHOR         | TITLE                                    | QTY | PRICE   | DISC. | AMOUNT   |
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|        |                | BROUGHT FORWARD FROM PAGE 02             | 95  |         |       | 65974.00 |
|        |                | <b>3rd SEMESTER</b>                      |     |         |       |          |
| 20     | UPASANA        | COMPREHENSIVE TEXTBOOK OF APPLIED        |     |         |       |          |
|        | BHUMBLA        | MICROBIOLOGY FOR NURSING                 | 5   | 595.00  | 28.00 | 2142.00  |
| 21     | MJ KUMARI      | ADULT HEALTH NURSING - I                 | 5   | 995.00  | 28.00 | 3582.00  |
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|        |                | FOR NURSES                               | 5   | 895.00  | 28.00 | 3222.00  |
| 23     | VENKATESHAN    | TEXTBOOK OF ADULT HEALTH NURSING - I     |     |         |       |          |
|        |                | INCLUDING BCLS MODULES                   | 5   | 1250.00 | 20.00 | 5000.00  |
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|        |                | B Sc NURSING SEM III & IV                | 5   | 885.00  | 20.00 | 3540.00  |
| 27     | UMA RANI       | TEXTBOOK OF APPLIED MICROBIOLOGY         |     |         |       |          |
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| 28     | KRISHNA RAJ    | TEXTBOOK OF PATHOLOGY, GENETICS AND      |     |         |       |          |
|        |                | PHARMACOLOGY FOR B Sc NURSING SEM III    | 5   | 895.00  | 20.00 | 3580.00  |
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| 32     | VENKATESHAN    | TEXTBOOK OF ADULT HEALTH NURSING - II    |     |         |       |          |
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| 33     | I CLEMENT      | TEXTBOOK OF ADULT HEALTH NURSING - II    | 5   | 1075.00 | 20.00 | 4300.00  |
| 34     | JEELANI        | TEXTBOOK OF PROFESSIONALISM PROFESSIONAL |     |         |       |          |
|        |                | VALUES & ETHICS INCLUDING BIOETHICS      |     |         |       |          |
|        |                | FOR B Sc NURSING                         | 5   | 250.00  | 20.00 | 1000.00  |
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| 35     | VEERABHADRAPPA | THE SHORT TEXTBOOK OF COMMUNITY HEALTH   |     |         |       |          |
|        |                | NURSING, 2 VOLS.SET                      | 5   | 1495.00 | 28.00 | 5382.00  |
| 36     | PARUL DATTA    | PEDIATRIC NURSING + FREE PROCEDURE       |     |         |       |          |
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| 37     | SREEVANI            | A GUIDE TO MENTAL HEALTH & PSYCHIATRIC NURSING SEMESTER V & VI                                      | 5   | 795.00  | 28.00 | 2862.00   |
| 38     | BISWAS              | FUNDAMENTALS OF FORENSIC NURSING & INTRODUCTION TO LAWS                                             | 5   | 375.00  | 28.00 | 1350.00   |
| 39     | SODHI               | EDUCATIONAL TECHNOLOGY IN NURSING EDUCATION                                                         | 5   | 650.00  | 28.00 | 2340.00   |
| 40     | ANKITA              | COMPREHENSIVE TEXTBOOK OF CHILD HEALTH NURSING WITH PROCEDURES FOR B Sc NURSING STUDENTS SEM V & VI | 5   | 1295.00 | 20.00 | 5180.00   |
| 41     | PALLAVI LELE        | INTRODUCTION TO FORENSIC NURSING                                                                    | 5   | 250.00  | 20.00 | 1000.00   |
| 42     | ELEZEBETH           | ESSENTIALS OF EDUCATIONAL TECHNOLOGY                                                                |     |         |       |           |
|        | RANI                | NURSING EDUCATION FOR B Sc NURSING SEM V                                                            | 5   | 695.00  | 20.00 | 2780.00   |
| 43     | BANI                | A TEXTBOOK OF MENTAL HEALTH NURSING I & II                                                          |     |         |       |           |
|        | CHAKRABORTHY        | B Sc NURSING SEM V & VI                                                                             | 5   | 1250.00 | 20.00 | 5000.00   |
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| 44     | JOGINDRA VATI       | PRINCIPLES & PRACTICE OF NURSING MANAGEMENT & ADMINISTRATION FOR B Sc & M Sc NURSING                | 5   | 950.00  | 28.00 | 3420.00   |
| 45     | ANNAMMA JACOB       | A COMPREHENSIVE TEXTBOOK OF MIDWIFERY & GYNECOLOGICAL NURSING                                       | 5   | 1450.00 | 28.00 | 5220.00   |
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| 46     | BHASKAR RAJ         | TEXTBOOK OF NURSING EDUCATION                                                                       | 5   | 1350.00 | 20.00 | 5400.00   |
| 47     | BHASKAR RAJ         | DEBR'S NURSING RESEARCH & STATISTICS                                                                | 5   | 975.00  | 20.00 | 3900.00   |
| 48     | SHEBEER             | TEXTBOOK OF NURSING EDUCATION                                                                       | 5   | 1375.00 | 20.00 | 5500.00   |
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| 50     | DEEPAK              | A COMPREHENSIVE TEXTBOOK OF NURSING MANAGEMENT                                                      | 5   | 1295.00 | 20.00 | 5180.00   |
|        |                     | <b>M Sc NURSING 2nd YEAR</b>                                                                        |     |         |       |           |
| 51     | SUBHASH INDRA KUMAR | A COMPREHENSIVE TEXTBOOK OF PSYCHIATRY & MENTAL HEALTH NURSING 2 VOLS.SET FREE SUPPLEMENT           | 5   | 1495.00 | 20.00 | 5980.00   |
| 52     | NIMA BHASKAR        | TEXTBOOK OF MIDWIFERY / OBSTETRICS & GYNECOLOGICAL NURSING                                          | 5   | 895.00  | 20.00 | 3580.00   |

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| SR.No.                | AUTHOR      | TITLE                                                                                                                                                                                   | QTY   | PRICE   | DISC. | AMOUNT    |
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|                       |             | BROUGHT FORWARD FROM PAGE 03                                                                                                                                                            | 260   |         |       | 188490.00 |
| 53                    | SELVI       | MASTERING COMMUNITY HEALTH NURSING                                                                                                                                                      | 5     | 850.00  | 20.00 | 3400.00   |
| 54                    | I CLEMENT   | TEXTBOOK ON CRITICAL CARE NURSING                                                                                                                                                       | 5     | 2595.00 | 20.00 | 10380.00  |
| 55                    | VENKATESHAN | TEXTBOOK OF MEDICAL SURGICAL NURSING<br>FOR B.Sc NURSING, VOL. I & II                                                                                                                   | 5     | 2290.00 | 20.00 | 11160.00  |
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|                        | Journal of Nursing Education - ISSN -0148-1834<br>BLACK Incorporated(363)                                                                                                                   | 5565  | 12   | 01-Jan-2025<br>31-Dec-2025 | 0.00      | USD  | 87.40  | 1.00 | 0.00 | 1,011.00   | 88,361.40   | 0.00             | 0.00 | 88,361.40   |
| 2                      | MCN The American Journal of Maternal / Child Nursing - ISSN -0361-929X<br>Wolters Kluwer(101)                                                                                               | 5576  | 12   | 01-Jan-2025<br>31-Dec-2025 | 0.00      | USD  | 87.40  | 1.00 | 0.00 | 1,345.00   | 1,17,553.00 | 0.00             | 0.00 | 1,17,553.00 |
| 3                      | Nursing Times - ISSN -<br>Nursing Times(381)                                                                                                                                                | 5563  | 12   | 01-Jan-2025<br>31-Dec-2025 | 0.00      | GBP  | 114.90 | 1.00 | 0.00 | 350.00     | 40,215.00   | 0.00             | 0.00 | 40,215.00   |
| International Journals |                                                                                                                                                                                             |       |      |                            |           |      |        |      |      |            |             |                  |      |             |
| 4                      | International Journal of Advance Research in Community Health Nursing -<br>ISSN -<br>AkiNik Publications(2221)                                                                              | 14669 | 2    | 01-Jan-2025<br>31-Dec-2025 | 0.00      | INR  | 1.00   | 1.00 | 0.00 | 3,800.00   | 3,800.00    | 0.00             | 0.00 | 3,800.00    |
| 5                      | International Journal of Advance research in Medical Surgical Nursing -<br>ISSN -<br>AkiNik Publications(2221)                                                                              | 14668 | 2    | 01-Jan-2025<br>31-Dec-2025 | 0.00      | INR  | 1.00   | 1.00 | 0.00 | 3,800.00   | 3,800.00    | 0.00             | 0.00 | 3,800.00    |
| 6                      | International Journal of Advance Research in Nursing - ISSN -<br>AkiNik Publications(2221)                                                                                                  | 14672 | 2    | 01-Jan-2025<br>31-Dec-2025 | 0.00      | INR  | 1.00   | 1.00 | 0.00 | 3,800.00   | 3,800.00    | 0.00             | 0.00 | 3,800.00    |
| 7                      | International Journal of Advanced Psychiatric Nursing - ISSN -<br>AkiNik Publications(2221)                                                                                                 | 14671 | 2    | 01-Jan-2025<br>31-Dec-2025 | 0.00      | INR  | 1.00   | 1.00 | 0.00 | 3,800.00   | 3,800.00    | 0.00             | 0.00 | 3,800.00    |
| 8                      | International Journal of Nursing & midwifery Research (Fromly Journal of<br>Advance Research in Nursing Science) (IJONMR) - ISSN -2455-9318<br>Advanced Research Publications Pvt Ltd(1919) | 10707 | 4    | 01-Jan-2025<br>31-Dec-2025 | 0.00      | INR  | 1.00   | 1.00 | 0.00 | 7,500.00   | 7,500.00    | 0.00             | 0.00 | 7,500.00    |
| 9                      | International Journal of Research In Paediatric Nursing - ISSN -<br>AkiNik Publications(2221)                                                                                               | 14670 | 2    | 01-Jan-2025<br>31-Dec-2025 | 0.00      | INR  | 1.00   | 1.00 | 0.00 | 3,800.00   | 3,800.00    | 0.00             | 0.00 | 3,800.00    |



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| <b>National Journals</b> |                                                                                                                            |       |           |                            |             |      |       |      |             |            |                    |                  |      |                 |
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| 11                       | International Journal of Community Based Nursing and Midwifery - ISSN -<br>2322-2476 Scopus<br>PubCapo International(3087) | 16180 | 4         | 01-Jan-2025<br>31-Dec-2025 | 0.00        | USD  | 80.00 | 1.00 | 0.00        | 100.00     | 8,000.00           | 0.00             | 0.00 | 8,000           |
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| 13                       | Scienxt: Journal of Midwifery Nursing - ISSN -<br>Scienxt Center of Excellence (P). Ltd.(3414)                             | 18855 | 3         | 01-Jan-2025<br>31-Dec-2025 | 0.00        | INR  | 1.00  | 1.00 | 0.00        | 2,800.00   | 2,800.00           | 0.00             | 0.00 | 2,800           |
| 14                       | The Nurse - ISSN -<br>Imperial Publications(1890)                                                                          | 18922 | 6         | 01-Jan-2025<br>31-Dec-2025 | 0.00        | INR  | 1.00  | 1.00 | 0.00        | 7,500.00   | 7,500.00           | 0.00             | 0.00 | 7,500           |
| 15                       | Trends in Nursing Administration and Education - ISSN -2348-2141<br>Advanced Research Publications Pvt Ltd(1919)           | 13764 | 2         | 01-Jan-2025<br>31-Dec-2025 | 0.00        | INR  | 1.00  | 1.00 | 0.00        | 4,500.00   | 4,500.00           | 0.00             | 0.00 | 4,500           |
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मराठा विद्या प्रसारक  
समाज, नाशिक

मध्यवर्ती कार्यालय :

शिवाजी नगर, गंगापूर रोड,

नाशिक - ४२२ ००२.

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MARATHA VIDYA PRASARAK  
SAMAJ, NASHIK

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Gangapur Road, Nashik - 422 002.

Tel. : (0253) 2574511, 2573422

Fax : (0253) 2579863

E-mail : ndmvpsamajnashik@yahoo.co.in

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दिनांक:- 21 JUL 2025

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मा.प्राचार्य,

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विषय:-खर्चास मंजूरी मिळणे बाबत...

संदर्भ:-आपले पत्र जा.क्र.४२८/२०२५-२०२६ दिनांक २५.०६.२०२५

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*M. V. P.*

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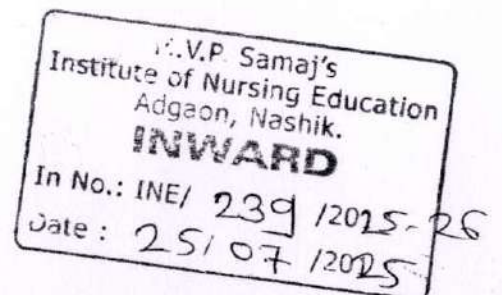
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स्थळ प्रतिवर मा. सरचिटणीस चौ.  
म. वि. प्र. समाज यांची सही असे

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Mr. Mogal (OS)

*Beel*  
24/7/25







2/8, Priyadarshini Nagar, Near  
R.T.O. office, Nagpur - 440001  
+91 9325248455; +91 7720074321  
synchronik@gmail.com

# INVOICE

366

To,  
The Principal,  
MVPS Institute of Nursing Education,  
Nashik

Invoice No. : 24-25/o8  
Invoice Date: 02/01/2025

Invoice for following items/software as per your purchase/work order

no. \_\_\_\_\_ dated \_\_\_\_\_

| Sr. No. | Module                                                                                                                         | Price    | Amount   |
|---------|--------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| 1.      | Annual Maintenance Contract (AMC) for College Management Software SackInfo 2.5 (ERP Software)<br>From 01/12/2024 to 30/11/2025 | 51,326/- | 51,326/- |
| Total : |                                                                                                                                |          | 51,326/- |

Amount in words : Rupees Fifty One Thousand Three Hundred Twenty Six Only

For SyNchRonik

*R. Bhattad*

[Rupesh Bhattad]

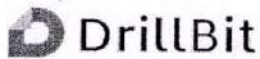
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Bank Name : Bank of Baroda  
Account Number : 33590200001768  
Branch : Sita Buldi, Nagpur  
IFSC Code : BARB0SITABU  
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GST : Not Applicable.  
PAN : AAWHR6446R

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PRINCIPAL  
Institute of Nursing Education  
Adgaon, Nashik



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India  
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| Terms        | : Due on Receipt                                     | Subscription Type | : New               |
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India  
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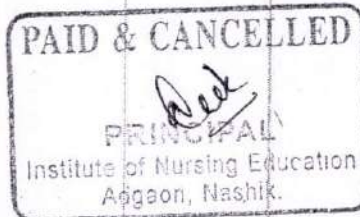
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| Sub Total            | 33,480.00         |
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| IGST18 (18%)         | 6,026.40          |
| <b>Total</b>         | <b>₹39,506.40</b> |



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